

**Minutes**  
**Lake~Sumter Metropolitan Planning Organization**  
**Community Advisory Committee (CAC) Meeting**

**Wednesday, February 11, 2026**  
**Regular Meeting, 3:00 p.m.**

**1300 Citizens Blvd, Suite 175**  
**Leesburg, Florida 34748**  
**Phone (352) 315-0170 – Fax (352) 315-0993**

**I. OPENING**

Egor Emery called the meeting to order at 3:04. Confirmation was made of the meeting being properly noticed, and a quorum was not present. (4 members are present).

**Members Present**

Egor Emery	Lake County
Douglas Faivre	Groveland
Richard Masso	Lady Lake
Bill Leach	City of Leesburg
Mason Allen	City of Mount Dora

**Members Absent**

Martin Proctor	Lake County
Juan Mahfouz	Lake County
Jarrood Shoemaker	Lake County
Tim Barrett	Lake County
Fernando Perez III	Lake County
Matthew Friedland	Sumter County
Nicolas Hemes	Sumter County
Vincent Niemiec	City of Clermont
Meghan Desoto	City of Mascotte
Joe Wynkoop	Multimodal Town of Montverde
T.J. Fish	City of Tavares

**Staff Present**

Michael Woods	Executive Director
Doris LeMay	Financial Coordinator

## **II. COMMENTS FROM THE GENERAL PUBLIC ON ANY AGENDA ITEMS – None**

### **III. CONSENT ITEMS**

- A.** Approval of November 12, 2025, Meeting Minutes
- B.** Recommendation for Approval of Emergency Resolution 2026-01, Amendment to the 2026-2030 Transportation Improvement Program.
- C.** Recommendation for Approval of Resolution 2026-02. Adopting the statewide performance measure targets for Safety PM1.

*No motion was made due to lack of quorum.*

### **IV. ACTION ITEMS**

- A.** Approval of the 2025-2026 Unified Planning Work Program (UPWP) Amendment # 5.

*No motion was made due to lack of quorum.*

- B.** Recommendation for Approval of Resolution 2026-3. Amendment to the 2026-2030 Transportation Improvement Program.

*No motion was made due to lack of quorum.*

### **V. DISCUSSION ITEMS**

- A.** Lake~Sumter MPO Vision Zero Safety Action Plan Update – Dr. Mohamed Abdel-Aty and UCF SST team updated the committee.

### **VI. PRESENTATIONS, STATUS REPORTS**

- A.** FDOT Report – Chuck Koppernolle
- B.** FTE – Loren Hughes
- C.** Lake Transit & Transportation Disadvantaged Reports
- D.** Sumter Transportation Disadvantaged Report
- E.** County, City Updates, Committee Comments

### **VII. ADJOURNMENT** –There being no further business, Meeting adjourned at 4:06 PM.

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Martin Proctor, Chair