

# Lake~Sumter Metropolitan Planning Organization South Lake Task Force Meeting

## **MINUTES**

Thursday, August 7, 2014

## Clermont City Hall 685 W. Montrose Street, Clermont, Florida

#### **Governing Board**

Commissioner Tim Sullivan, Lake County, D1
★Commissioner Sean Parks, Lake County, D2
Mayor Pro-Tem Ray Goodgame, City of Clermont
★Council Member Evelyn Wilson, City of Groveland
Mayor Tony Rosado, City of Mascotte
Mayor Pat Kelly, City of Minneola
Council President Joe Wynkoop, Town of Montverde

#### **Administrators**

David Heath, Lake County
Darren Gray, City of Clermont
★Redmond Jones, City of Groveland
Jim Gleason, City of Mascotte
★Mark Johnson, City of Minneola
Mary Mason, Town of Montverde

### TAC (staff)

Chris Schmidt
Fred Schneider
★Dottie Keedy
Ken Harley
★Jim Hitt
★Aaron Mercer

## CAC (citizens)

Steve Ferrell Brian Herman Susy Gibson

#### BPAC (bike/ped)

Scot Hartle Helen McCormick Bryan Davis Roy Pike Kelly Price

## **★ Member Present**

## **OPENING**

Commissioner Sean Parks, MPO Chairman Elect, called the meeting to order at 2:03 p.m. and verified that the meeting was properly noticed.

#### **PUBLIC COMMENTS**

None

TJ Fish mentioned the passing of Roy Pike CAC and BPAC member.

#### **TASK FORCE ITEMS**

## I. Status of State Road Projects and Funding

Staff gave updates on the status of State Road Projects and Funding.

## II. Minneola Interchange

- a. North Hancock Road Extension CR Old 50 North to Fosgate Rd Staff stated that the extension is moving along.
- b. Interchange Florida's Turnpike Enterprise Project
  Staff stated the Turnpike is ready to advertise for engineering and build.
- c. North Hancock Road Extension Interchange north of CR 561A Staff stated that the extension is moving along.

## III. Lake-Orange Parkway (US 27-SR 429 Connector)

Staff provided an update and discussion continued.

## IV. Status of County Road Projects and Funding

TJ Fish provided an update on the CR projects and funding and discussed questions.

## V. Implementation of SR 50 Corridor Study

Commissioner Sean Parks asked to have this item on the agenda for discussion and how to fix SR 50. TJ Fish gave an overview on the multi-model goals and the land development decisions.

### **VI.Public Transportation**

- A. LYNX Routes Link 55 and Link 204. Staff discussed the issues with finding of ridership for Link 204. Link 55 will continue as is until a better solution financially is found.
- B. Future SR 50 LakeXpress Service Staff discussed the operations plan and stated that federal funds are available but they may need to look at local funding options.
- C. Effects of Medicaid Reform on Public Transportation. Staff discussed the local match that is used to offset the cost of operations.

## VII.Bicycle Friendly Community Designation and Runner Friendly Community Designation

The South Lake Chamber of Commerce provided a presentation and discussion followed.

## VIII.Trail Projects and Funding

- A. TJ Fish discussed the State Appropriation. Michael Woods emphasized that these are still local projects even if FDOT is managing. All decisions must be local decisions.
- B. Advancement of each segment's next phase. Staff requested that FDOT be the lead on C2C trail.
- C. C2C Trail Maintenance Responsibilities. Staff discussed the maintenance responsibilities. Parks & Trails discussed some of the safety and maintenance and improvements to the existing trails.

#### **IX.Safe School Access Transportation Study.**

Lake~Sumter Metropolitan Planning Organization South Lake Task Force Meeting Minutes – August 7, 2014 Page 3 of 3

Staff noted that data is available on the website <a href="http://www.lakesumtersafeschool.com/">http://www.lakesumtersafeschool.com/</a>. Each community must be responsible for their area. Grant applications and reports are available for all schools.

## **X.Task Force Member Reports/ Comments**

Discussion and questions on SR 50, Johns Lake Road sidewalks, Hooks St and US 27 lighting.

## **XI.ADJOURNMENT**

As there was no further business, the meeting adjourned at 3:354 p.m.