MINUTES

Lake~Sumter Metropolitan Planning Organization Citizens' Advisory Committee (CAC) Meeting

Wednesday, November 9, 2016 Regular Meeting, 4 p.m.

1616 South 14th Street Leesburg, Florida 34748 Phone (352) 315-0170 – Fax (352) 315-0993

OPENING

Susy Gibson called the meeting to order at 4:05 p.m.; and confirmed the meeting was properly noticed and a quorum was not present. Susy Gibson asked for everyone to introduce themselves, and thanked everyone for attending the meeting.

Members Present

Susy Gibson Ben Homan Bradley W. Campbell Doug Tharp Steve Printz John Schaller Regis LeClerc Stephen Stone

Members Absent

Natalie Werner Gregory Jones Gerald Cobb Victoria Diaz David Clutts Hal Lyons Sam Slaughter

Staff Present

T.J. Fish Mike Woods Francis Franco Doris LeMay Robert Williams

Others Present

City of Clermont Lake County, D2 Lake County, D3 Sumter County Sumter County City of Fruitland Park Town of Lady Lake City of Wildwood

Lake County, D4 Lake County, D5 City of Eustis City of Leesburg City of Tavares City of Bushnell City of Minneola

Executive Director Transportation Planner GIS Manager Executive Assistant Financial Analyst

I. <u>REPORTS</u>

- A. <u>Florida Department of Transportation</u> Vickie Wyche provided updates
- B. <u>Florida's Turnpike Enterprise</u> T.J. Fish provided updates
- C. <u>Lake County Public Works, Economic Growth, Transit</u> None
- D. <u>Sumter County Public Works, Transit</u> Reports included in Agenda Package
- E. <u>School Districts</u> None
- F. <u>Municipalities</u> None
- G. <u>MPO Staff Reports</u> T.J. Fish provided updates

II. AGENDA UPDATE

T.J. Fish recommended to remove Discussion Item B from the Agenda

III. COMMENTS FROM THE GENERAL PUBLIC ON ANY AGENDA ITEMS None

IV. PRESENTATION

Mike Woods provided an update on the progress of the multi-county task force that was facilitated by the Florida Department of Transportation. The Task Force examined the long-term facility needs between the Tampa Bay Region and the Jacksonville Region.

V. CONSENT AGENDA

- A. Approval of August 10, 2016 Meeting Minutes Motion was made by Doug Tharp to approve August 10, 2016 Meeting Minutes, seconded by Steve Printz – motion passed 8-0.
- B. Approval of September 14, 2016 Meeting Minutes
 Motion was made by Regis LeClerc to approve September 14, 2016 Meeting Minutes, seconded by Doug Tharp motion passed 8-0.
- C. Approval of 2017 Meeting Calendars
 Motion was made by Bradley Campbell to approve 2017 Meeting Calendars, seconded by Doug Tharp

 motion passed 8-0.

VI. ACTION ITEMS

- A. Recommend Approval to Amend FY 2016/17 2020/21 Transportation Improvement Program Mike Woods gave a brief explanation of the FY 2016/17 – 2020/21 Transportation Improvement Program. Mr. Woods also made note of the deletion of the roll forward funds of 28.5 Million for the Wellness Way Project in South Lake County. Discussion Continued. **Motion** was made by Steve Printz to approve amending the FY 2016/17 – 2020/21 Transportation Improvement Program, seconded by Bradley Campbell– **motion passed 8-0**.
- B. Draft Legislative Positions and Priorities Mike Woods provided a brief explanation of 2017 Draft Legislative Positions and Priorities. Discussion Continued. No Action Taken.
- C. Draft Policy 2016-8 Transportation Systems Management and Operations (TSM&O) Mike Woods gave a brief update of the Draft Policy 2016-8. Discussion continued. No Action Taken.
- D. Review of By-Laws
 Mike Woods gave a brief explanation of the By-Laws for the Citizens' Advisory Committee. Discussion Continued.
 No Action Taken.
- E. Election of Officers effective January 2017. Susy Gibson went over the current member List. Discussion Continued. Motion was made by Bradley Campbell to postpone the election of officers until the January 2017 meeting, seconded by Regis LeClerc – motion passed 8-0.

VII. DISCUSSION ITEMS

- A. List of Priority Projects Submittal of New Projects Mike Woods provided a brief update of the annual process of developing the 2017 List of Priority Projects. Discussion Continued.
- B. Update on TIA Status

T.J. Fish recommended under Agenda Update to remove Item from the agenda. Mike Woods provided brief update on TIA Status. Discussion Continued.

VIII. PROJECT UPDATES

Mike Woods noted the project updates are included in the Agenda Package.

IX. CONFIRMATION OF REPRESENTATIVE ATTENDING GOVERNING BOARD MEETING

Susy Gibson confirmed that she will be attending the December 7, 2016 Governing Board Meeting.

X. ADJOURNMENT – No further business the Meeting adjourned at 5:15 p.m.

Susy Gibson, Chairman