Minutes Lake~Sumter Metropolitan Planning Organization Technical Advisory Committee (TAC) Meeting

Wednesday, April 10, 2024 Regular Meeting, 1:30 p.m.

1300 Citizens Blvd., Suite 175 Leesburg, Florida 34748 Phone (352) 315-0170

I. OPENING

Chair George Marek, called the meeting to order at 1:30 p.m.; and confirmed the meeting was properly noticed and a quorum was present. (4 voting members in person)

Members Present

Melving Isaac Helen LaValley Deborah Snyder Bill Hearndon David Ausherman Cliff Kelsey George Marek - Chair Melanie Strickland

Members Absent

Stephen Cross Mike Eastburn Jim Maiworm Rick Gierok Rob Dicus Rebecca Higgins Max Spann Joyce Heffington Antonio Fabre Aaron Mercer

Staff Present

Mike Woods Doris LeMay Lake County Lake County Schools Sumter County Lake County/Transit City of Groveland City of Groveland City of Leesburg City of Mount Dora City of Wildwood

Town of Astatula City of Bushnell City of Clermont City of Eustis City of Fruitland Park Town of Lady Lake City of Mascotte City of Minneola City of Tavares City of Umatilla

Executive Director Financial Coordinator

II. COMMENTS FROM THE GENERAL PUBLIC ON ANY AGENDA ITEMS None

III. CONSENT AGENDA

- A. Approval of February 7, 2024, Meeting Minutes
- **B.** Approval of the FY 2025-2026 Unified Planning Work Program (UPWP)
- **C.** Approval of the Lake~Sumter MPO 2024 Updates to the Title VI Program & Limited English Proficiency Plan.

Motion was made by Cliff Kelsey to approve Items A-C on the Consent Agenda, seconded by Deborah Snyder – **motion passed 4-0**.

IV. DISCUSSION ITEMS

- **A.** DRAFT 2024 List of Priority Projects Michael Woods & Jim Wood Kimley Horn & Associates, Inc.
- **B.** Federal Discretionary Grant Funding Strategy Nathan Hicks, & Nick Lepp HDR.
- **C.** 2050 Long Range Transportation Plan Goals and Objectives and Revenue Forecast Mike Vaudo Kimley Horn & Associates, Inc. & William Roll HDR.
- **D.** Heart of Florida Loop Trail Michael Woods

PRESENTATIONS, STATUS REPORTS

- **A.** FDOT Jonathan Scarfe
- B. FTE Siaosi Fine
- C. Transit Report Jill Brown
- **D.** County, City Updates, Committee Member Comments
- E. 2024 Funded Member Projects in Appropriations Bill
- F. Green House Gas Ruling Letter
- V. ADJOURNMENT There being no further business, motion was made by Deborah Snyder, seconded by Cliff Kelsey motion passed 4-0, meeting adjourned at 2:48 p.m.

George Marek, Chair