



Date | Time: December 5, 2022 | 10 AM

**Lake County TDCB Committee Meeting - December 2022** 

Mon, Dec 5, 2022 10:00 AM - 12:00 PM (EDT)

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The Transportation Disadvantaged Coordinating Board (TDCB) serves to identify local service needs and provide information, advice, and direction to the Community Transportation Coordinator (CTC) on the coordination of services to be provided to the TD program. The TDCB focuses on compliance with state requirements for TD planning and ensuring that public transportation is accessible to everyone, including the transportation disadvantaged. TDCB membership is composed of several representatives such as health and human services agencies, the elderly and disabled, citizens, and the private transportation industry and is established pursuant to Rule 41- 2.012(3), Florida Administrative Code (FAC).

#### **CALL REGULAR MEETING TO ORDER**

**Invocation / Pledge of Allegiance** 

**Proper Noticing** 

**Roll-Call** 

**Determination of Quorum** 

Chair Announcements Lake County TDCB Chair, Commissioner Leslie Campione

#### I. AGENDA UPDATE

A. Proposed revisions to today's agenda (if any)

## II. OPPORTUNITY FOR PUBLIC COMMENT (ON AGENDA ITEMS OR GENERAL COMMENTS)

At this point in the meeting, the Board will hear citizens' questions, comments, and concerns. If the issue raised is not on today's Agenda, the Board will not take action at this meeting. Questions



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may be answered by staff or referred for appropriate staff action. If further action is necessary, the item may be placed on a future Board agenda. Public comment shall be limited to three minutes per person.

#### III. CONSENTITEMS

A. Approval of September 12, 2022, Meeting Minutes (pages 6-8)

Attachment A: September 12, 2022, Lake County TDCB Meeting Minutes

#### IV. ACTION ITEMS

A. Selection of Lake County TDCB Vice-Chair page (page 9)

The TDCB shall hold an organizational meeting each year for the purpose of electing a Vice-Chairperson. The Vice-Chair shall be elected by a vote of the voting TDCB members. The Vice-Chair's term of office shall be for one (1) year starting with the first meeting after his/her election, but the Vice-Chair may be re-elected to an additional term or terms of office. In the event of the Chair's absence, the Vice-Chair shall assume the duties of the Chair and conduct the meeting.

Lesha Buchbinder is the current Vice-Chair.

B. Review and Approval of the Lake County CTC Annual Operating Report (AOR) (pages 10-76)

The Florida Commission for the Transportation Disadvantaged (CTD) requires the Annual Operating Report to be submitted by September 15 of each year. The CTD evaluates and compiles the operating data provided by all CTCs, which are utilizes to substantiate the need to seek Transportation Disadvantaged funds from the Florida Legislature.

The CTD AOR reflects the Office of Transit Services operating data for FY 2021-22.

**Attachment B: Lake County Transit AOR FY 2021-22** 

#### V. DISCUSSION ITEMS

Recommendation for approval is requested for Discussion Items.

A. Review and discussion of the Commission for the Transportation Disadvantaged (CTD)
Ombudsman Report

The Lake County TDCB is required to review the CTD Ombudsman's Report quarterly. <u>The CTD received no calls for Lake County this quarter</u>.

B. Lake County Annual Expenditure Report (AER) (page 77)

The CTD requires the Planning Agency to receive the Actual Expenditures for the past fiscal year from the CTC.



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#### **Attachment C: Lake County Transit AER for FY 2021-22**

#### C. Upcoming Transportation Disadvantaged Service Plan (TDSP) Major Update

The Lake~Sumter MPO and CTC are required to develop a Transportation Disadvantaged Service Plan every five years and update the plan annually, with review and approval from the TDCB. The current TDSP was updated in FY 2018-2019 and is therefore due for a major update in FY 2022-2023.

#### D. Board Membership – Recommendations Needed to Fill Vacancies

The Lake County TDCB is seeking members to fill the following vacancies:

- Citizens Advocate
- Citizens Advocate/User of System
- Local Private For-Profit Transportation
- Medical Community

#### E. Section 5310/5311/5339 Grant Applications

The Section 5310, 5311, and 5399 grant programs, described below, provide federal formula funding for transit-related activities. Lake County Transit has the opportunity to apply for these grants.

- Section 5310 Programs for capital projects planned, designed and carried out to meet special needs of elderly and individuals with disabilities. Transit Services is seeking approval from the Lake County Board of County Commissioners to apply for the FDOT Section 5310 Capital Grant for the purchase of three 23' Turtle Top Cutaway buses for a cost of \$151,000 each for a total vehicle cost of \$453,000. The local match for the Capital Grant is \$45,300. In addition, Transit Services will also seek approval from the Lake County Board of County Commissioners to apply for the FDOT Section 5310 Operating Grant for a total of \$600,000 with a County local match of \$300,000. The complete FDOT 5310 Grant total Transit Services is seeking is \$1,053,000. The Federal share is \$662,400, the State share is \$45,300 and the County local share is \$345,300.
- Section 5311 Formula program that funds capital and operating assistance in rural areas. Transit Services is *not* applying for the FDOT Section 5311 Rural Area Grant for FY 23-24.
- Section 5339 Buses and Bus Facilities Grants Program. Transit Services is not applying for the FDOT Section 5339 Grant for FY 23-24.

#### F. Annual Review of CTC Coordination Contracts

- Attain, Inc./Crystal Lake
- Beacon College
- Building Block Ministries



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- Central Florida Group Homes
- Kinsman Transportation
- Life Care Services
- LifeStream Behavioral Center
- Love Thy Neighbor
- Sunrise Arc
- United Way of Lake and Sumter Counties

#### G. "Why It Matters To Me"

This is a recurring agenda item which focuses on various aspects of TD planning and why it is important to the Board members.

 Luciana Taylor (FDOT) will discuss how her role supports the transportation disadvantaged community.

#### H. Upcoming Conferences/Meetings

- CTD Business Meeting March 16, 2023, Tallahassee, FL
- Florida Legislative Day 2023 March 16, 2023, Tallahassee, FL
- Transportation Disadvantaged Annual Training Workshop & EXPO, August 29-30, 2023, Orlando, FL

#### VI. REPORTS

- A. FDOT Luciana Taylor
- B. Lake County CTC Amy Bradford, *Lake County Transit Report (Attachment D) (page 78-87)*
- C. RATP Dev Rickey Mack
- D. Lake-Sumter MPO Quarterly Progress Report Michael Woods, MPO Quarterly Progress Report (Attachment E) (page 88-92)

#### VII. BOARD MEMBER COMMENTS

#### VIII. ADJOURNMENT

#### IX. NEXT MEETING: February 26, 2023

Pursuant to the provisions of Chapter 286, Florida Statutes, Section 286.0105, if any person decides to appeal any decision made by the above named board with respect to any matter considered at the meeting, he or she may need to ensure that a verbatim record of the



#### LAKE COUNTY

# Transportation Disadvantaged Coordinating Board Agenda

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proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested citizens are welcome to attend. Persons with disabilities needing assistance to participate in any of the proceedings should contact (352) 315-0170, 48 hours in advance of the meeting.



## Lake County Transportation Disadvantaged Coordinating Board Minutes September 12, 2022 Lake~Sumter MPO

#### 1300 Citizens Blvd., Suite 175 Leesburg, FL 34748

Members Present Representing

Jamie Kersey FDOT

Scott Pfender Public Education/Lake County Schools

Jennilyn Green Vocational Rehabilitation/Dept. of Education
Kirk Armstrong Veterans Service Office Representing Veterans
Jim Lowe FL Association CAA/Economically Disadvantaged
Rebecca Matthews Person with a Disability representing Disabled

Lesha Buchbinder, Vice Chair Children at Risk

Steve Homan FL Department of Elder Affairs

Gustavo Henriquez Regional Workforce Development Board

Chantel Buck New Vision for Independence

Members Absent Representing

Leslie Campione, Chair Lake~Sumter MPO

Sheri Peterson Department of Children & Families
Linda Diaz Persons over 60, representing elderly

Emilio Santiago Florida Agency for Healthcare Administration

Staff Present Representing

Michael Woods Lake~Sumter MPO
Doris LeMay Lake~Sumter MPO

#### **CALL TO ORDER**

The meeting of the Lake County Transportation Disadvantaged Coordinating Board (TDCB) was called to order by Vice Chair Lesha Buchbinder @ 10:00 AM. Staff announced that the meeting was properly noticed, and a quorum was present. (10 Voting members). Motion to allow Virtual TDCB members to vote on Action Items was made by Chantel Buck, seconded by Jamie Kersey – motion passed.

#### I. AGENDA UPDATE

Item E. Discussion Item, Sunshine Law and Ethics Training, to be presented After Consent Agenda.

II. OPPORTUNITY FOR PUBLIC COMMENT (on agenda items or general comments) – Kate Ott, thanked the Board for keeping costs low. Application Process very complicated. Mavis Cameron, application very complex, tickets not Being mailed. Randie Argenziano, thanked staff for service. Susan Blake thanked Staff inquired about giving coupons instead of mailing. Christy Delmonico, Scheduling is cumbersome. Inquired as to what happened with last comments That were provided. Cyndi North, application is cumbersome. Did not receive A call the night before about picking up. BeBe Chudeusz, application and trip Issues.

#### III. CONSENT AGENDA

- A. Approval of June 6, 2022, Meeting Minutes
- B. Approval of June 6, 2022, Annual Public Hearing Meeting Minutes
- C. Approval of the MPO's Lake County Transportation Disadvantaged Planning Grant Agreement for FY 2022-23

On a motion by Jim Lowe, seconded by Chantel Buck and carried unanimously by an 10-0 vote, the Board approved the Consent Agenda as presented.

#### **IV. ACTION ITEMS:**

- A. The Grievance Subcommittee consists of five (currently three) members: Chair Leslie Campione, Lesha Buchbinder, and Steve Homan.
- B. The Bylaws subcommittee consists of three members: Chair Leslie Campione Lesha Buchbinder, and Chantel Buck.
- C. The CTC Evaluation Subcommittee consists of three members (currently two): Leslie Campione and Lesha Buchbinder.
- D. Ridership Subcommittee consists of three members: Chair Leslie Campione, Jim Lowe, and Chantel Buck.

On a motion by Steve Homan, to appoint Jamie Kersey and Chantel Buck to serve on the Grievance Subcommittee and Jamie Kersey to serve on the CTC Evaluation Subcommittee, seconded by Jim Lowe and carried unanimously by an 10-0 vote, the Board approved Jamie Kersey and Chantel Buck to serve on the Grievance Subcommittee and Jamie Kersey to serve on the CTC Evaluation Subcommittee.

#### V. DISCUSSION ITEMS:

- A. Review and discussion of the Commission for the Transportation Disadvantaged (CTD) Ombudsman Report – Kelsey Peterson, WSP.
- B. Final Lake County CTC Evaluation Report for FY 2021-2022 Kelsey Peterson, WSP.
- C. Upcoming Transportation Disadvantaged Service Plan (TDSP) Major Update Kelsey Peterson, WSP.
- D. FY 2023-2027 Transportation Improvement Program (TIP) Update Michael Woods.
- E. Sunshine Law and Ethics Training Rachel Bartolowits, Lake County Attorney -presented after Consent Agenda.
- F. Board Membership Recommendations Needed to Fill Vacancies Michael Woods.
- G. Why It Matters To Me Lesha Buchbinder
- H. Insights from CTD Conference Michael Woods
- I. Upcoming Conferences/Meetings Michael Woods

#### VI. REPORTS

- A. FDOT -Jamie Kersey
- B. Lake County CTC Amy Bradford
- C. RATP Dev Ricky Mack
- D. Lake Sumter MPO Quarterly Progress Report Michael Woods

#### VII. BOARD MEMBER COMMENTS

Chantel Buck thanked Board for Public Comments

NEXT MEETING: December 5, 2022 @ 10AM

#### VIII. ADJOURNMENT

| IN NEXT FILETING December 5/ 2022 @ 10AP                                    |  |  |  |  |
|---|--|--|--|--|
| There being no further business to discuss, the meeting adjourned at 12:04. |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |

| Chairman Campione | Date |  |
|-------------------|------|--|



Kimberly Mummey (Alternate)

Roselle Paala (Alternate)

Timothy Bridges (Alternate)

## Transportation Disadvantaged Coordinating Board 2022 Member List

<u>NAME</u> <u>REPRESENTING</u>

Commissioner Leslie Campione / Chair Lake Sumter MPO

Jo Santiago FDOT

Carlos Colon (Alternate)

Sheri Peterson Department of Children & Families

E. Scott Pfender Public Education Community

Lori Mattox (Alternate)

Jennilyn Green Vocational Rehabilitation/FL. Dept. of Education

Anthony Padilla Veterans Service Office

Stephanie Glass (Alternate)

Jim Lowe CAA/Economically Disadvantaged

Linda Diaz Persons over 60, representing elderly

Rebecca Matthews Person with a Disability representing Disabled

Vacant Citizens Advocate

Vacant Citizens Advocate/User of System

Lesha Buchbinder / Vice Chair Children at Risk Representative Timothy Layne (Alternate)

Steve Homan Florida Dept. of Elder Affairs

Gary Heaps (Alternate)

Vacant Local Private For-Profit Transportation

Emilio Santiago Florida Agency for Health Care Administration Glorybee Perez (Alternate)

Gustavo Henriquez Workforce Development

Donna Andrews (Alternate)

Vacant Medical Community

Chantel Buck New Vision for Independence



## **CTC** Organization

County: Lake CTC Status: Complete

CTC Organization Name: Lake County Board of County Commissioners

Address: PO Box 7800

City: Tavares
State: FL

**Zip Code:** 327787800 **Organization Type:** County

Network Type: Complete Brokerage

Operating Environment: Rural
Transportation Operators: Yes

Number of Transportation Operators: 1

Coordination Contractors: Yes

Number of Coordination Contractors: 10
Provide Out of County Trips: Yes

Local Coordinating Board (LCB) Chairperson: Leslie Campione

CTC Contact: Jill Brown

CTC Contact Title: Lake County Transit Services Director

CTC Contact Email: jmbrown@lakecountyfl.gov

Phone: (352) 323-5733

#### **CTC Certification**

| I, Jill Brown, as the authorized Community Transportation Coordinator (CTC) Representative, hereby certify, under the penalties of perjury as stated in Chapter 837.06, F.S., that the information contained in this report is true, accurate, an accordance with the accompanying instructions. |  |
|--|--|
| CTC Representative (signature):  |  |

#### **LCB Certification**

| I, Leslie Campione, as the Local Coordinating Board Chairperson, hereby, certify in accordance with Rule 41-2.007(6), F.A.C. that the Local Coordinating Board has reviewed this report and the Planning Agency has received a copy. |
|--|
| LCB Chairperson (signature):   |

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County: Lake County Board of County

Commissioners

Coordination Contractor Name: LifeStream Behavioral Center

Address: P.O. Box 491000

City: Leesburg

State: FL

**Zip Code:** 347491000

Organization Type: Private Non Profit

Operating Environment: Rural Provide Out of County Trips: No

Who Do You Serve: Persons with Disabilities
Contact Person: Alli Dozier and Lynn Maready

**Contact Title:** Program Manager and Director of Development

Contact Email: adozier@lsbc.net Phone: (352) 315-7532

#### **Coordination Contractor Certification**

| By submission of this form, I, Alli Dozier and Lynn Maready, as the authorized representative of LifeStream Behavioral       |
|--|
| Center , hereby certify, under the penalties of perjury as stated in Chapter 837.06, F.S., that the information contained ir |
| this report is true, accurate, and in accordance with the accompanying instructions.   |

| CTC Rep | resentative ( | signature) |  |
|---------|---------------|------------|--|
|         |               |            |  |

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County: Lake County Board of County

Commissioners

**Coordination Contractor Name:** Life Care Services

Address: 306 Amanda Lane

City: Leesburg

State: FL

**Zip Code:** 34748

Organization Type: Private For Profit

Operating Environment: Rural Provide Out of County Trips: Yes

Who Do You Serve: Persons with Disabilities

Contact Person: Cheryl Williams

Contact Title: Owner

Contact Email: lifecareservices306@gmail.com

Phone: (352) 787-0307

#### **Coordination Contractor Certification**

| By submission of this form, I, Cheryl Williams, as the authorized representative of Life Care Services, hereby certif    |
|--|
| under the penalties of perjury as stated in Chapter 837.06, F.S., that the information contained in this report is true, |
| accurate, and in accordance with the accompanying instructions.  |

| CTC Repre | esentative (signature): |  |
|-----------|-------------------------|--|
|           |                         |  |

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County: Lake County Board of County

Commissioners

**Coordination Contractor Name:** Love Thy Neighbor

**Address:** 2106 Butler St.

City: Leesburg

State: FL

**Zip Code:** 34748

Organization Type: Private For Profit

Operating Environment: Rural Provide Out of County Trips: Yes

Who Do You Serve: Persons with Disabilities Group Home

Contact Person: Wandretta L. Dudley

Contact Title: Owner

**Contact Email:** dud1820@aol.com **Phone:** (352) 409-0919

#### **Coordination Contractor Certification**

| By submission of this form, I, Wandretta L. Dudley, as the authorized representative of Love Thy Neighbor, hereby                 |
|---|
| certify, under the penalties of perjury as stated in Chapter 837.06, F.S., that the information contained in this report is true, |
| accurate, and in accordance with the accompanying instructions.   |

| CTC | Representative | (signature): |  |
|-----|----------------|--------------|--|
|     |                |              |  |

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County: Lake County Board of County

Commissioners

Coordination Contractor Name: Attain, Inc.

Address: 2710 Staten Avenue

City: Orlando State: FL Zip Code: 32804

Organization Type: Private Non Profit

Operating Environment: Rural Provide Out of County Trips: Yes

Who Do You Serve: Persons with Disabilties

Contact Person: Joe DeFalco and Chris Edmonston
Contact Title: Facilities and Transportation Manager

Contact Email: JDeFalco@myattain.org

Phone: (845) 729-8024

#### **Coordination Contractor Certification**

| By submission of this form, I, Joe DeFalco and Chris Edmonston, as the authorized representative of Attain, Inc., hereby         |
|--|
| certify, under the penalties of perjury as stated in Chapter 837.06, F.S., that the information contained in this report is true |
| accurate, and in accordance with the accompanying instructions.  |

| CTC Representative (signature): |  |
|---------------------------------|--|
|---------------------------------|--|

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County: Lake County Board of County

Commissioners

Coordination Contractor Name: Beacon College

Address: 105 East Main St

City: Leesburg

State: FL

**Zip Code:** 34748

Organization Type: Private Non Profit

Operating Environment: Rural Provide Out of County Trips: Yes

Who Do You Serve: Persons with Disabilities

Contact Person: Eric Johnston

Contact Title: Director of Transportation
Contact Email: ejohnston@beaconcollege.edu

Phone: (352) 459-1821

#### **Coordination Contractor Certification**

| By submission of this form, I, Eric Johnston, as the authorized representative of Beacon College, hereby certify, under the    |
|--|
| penalties of perjury as stated in Chapter 837.06, F.S., that the information contained in this report is true, accurate, and i |
| accordance with the accompanying instructions.   |

| CTC Repre | esentative (signature): |  |
|-----------|-------------------------|--|
|           |                         |  |

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County: Lake CTC Status: Complete CTC Organization: Lake County Board of County

Commissioners

Fiscal Year: 7/1/2021 - 6/30/2022 **Upload Date**: 8/24/2022

> **Coordination Contractor Name: Kinsman Transportation**

> > Address: P.O. Box 580555

City: Orlando State: FL **Zip Code:** 32858

Organization Type: Private Non Profit

**Operating Environment:** Rural Provide Out of County Trips: Yes

Who Do You Serve: Persons with Disabilities and Seniors

**Contact Person:** Kenneth Watkins Contact Title: Executive Director

Contact Email: kinsmantrans01@aol.com

Phone: (407) 592-6750

#### **Coordination Contractor Certification**

| By submission of this form, I, Kenneth Watkins, as the authorized representative of Kinsman Transportation, hereby               |
|--|
| certify, under the penalties of perjury as stated in Chapter 837.06, F.S., that the information contained in this report is true |
| accurate, and in accordance with the accompanying instructions.  |

| CTC Repre | esentative (signature): |  |
|-----------|-------------------------|--|
|           |                         |  |

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County: Lake County Board of County

Commissioners

**Coordination Contractor Name:** Building Blocks Ministries

Address: 548 South Highway 27, Suite B & C

City: Minneola

State: FL

**Zip Code:** 34715

Organization Type: Private Non Profit

Operating Environment: Rural Provide Out of County Trips: No

Who Do You Serve: Adults with Developmental Disabilities

Contact Person: Paula Whetro
Contact Title: Executive Director

Contact Email: pw@buildingblocksministries.com

**Phone:** (352) 536-9264

#### **Coordination Contractor Certification**

| By submission of this form, I, Paula Whetro, as the authorized representative of Building Blocks Ministries, hereby              |
|--|
| certify, under the penalties of perjury as stated in Chapter 837.06, F.S., that the information contained in this report is true |
| accurate, and in accordance with the accompanying instructions.  |

| CTC Representative (signature): |  |
|---------------------------------|--|
|---------------------------------|--|

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County: Lake County Board of County

Commissioners

Coordination Contractor Name: Central Florida Group Homes - DSI Management

Address: 1890 State Road 436, Suite 300

City: Orlando State: FL

**Zip Code:** 32792

Organization Type: Private Non Profit

Operating Environment: Rural Provide Out of County Trips: Yes

Who Do You Serve: Persons with Disabilities

Contact Person: Marilou Arlandson and Kenneth Schultz

**Contact Title:** Accountant and President **Contact Email:** marlandson@d-s-i.com

Phone: (321) 280-7023

#### **Coordination Contractor Certification**

| By submission of this form, I, Marilou Arlandson and Kenneth Schultz, as the authorized representative of Central Florida |
|---|
| Group Homes - DSI Management , hereby certify, under the penalties of perjury as stated in Chapter 837.06, F.S., that the |
| information contained in this report is true, accurate, and in accordance with the accompanying instructions.             |

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County: Lake County Board of County

Commissioners

Coordination Contractor Name: Sunrise Arc

Address: 35201 Radio Road

City: Leesburg

State: FL

**Zip Code:** 34788

Organization Type: Private Non Profit

Operating Environment: Rural Provide Out of County Trips: No

Who Do You Serve: Adults with intellectual and developmental

disabilities

Contact Person: Bob Stanford

**Contact Title:** Facilities & Operations Director **Contact Email:** bstanford@sunrisearc.org

Phone: (352) 787-3079

#### **Coordination Contractor Certification**

| By submission of this form, I, Bob Stanford, as the authorized representative of Sunrise Arc, hereby certify, under the         |
|---|
| penalties of perjury as stated in Chapter 837.06, F.S., that the information contained in this report is true, accurate, and in |
| accordance with the accompanying instructions.  |

| CTC R | epresentative ( | (signature): |  |
|-------|-----------------|--------------|--|
|       |                 |              |  |

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County: Lake County Board of County

Commissioners

**Coordination Contractor Name:** United Way of Lake and Sumter Counties

Address: 32644 Blossom Lane

City: Leesburg

State: FL

**Zip Code: 34788** 

Organization Type: Private Non Profit

Operating Environment: Rural Provide Out of County Trips: Yes

Who Do You Serve: Veterans, their families, caregivers, seniors,

Persons with Disabilites

Contact Person: Justin Adonis

Contact Title: MU Administrative Assistant

Contact Email: jadonis@uwls.org
Phone: (352) 787-7530

#### **Coordination Contractor Certification**

By submission of this form, I, Justin Adonis, as the authorized representative of United Way of Lake and Sumter Counties , hereby certify, under the penalties of perjury as stated in Chapter 837.06, F.S., that the information contained in this report is true, accurate, and in accordance with the accompanying instructions.

| CTC R | epresentative ( | (signature): |  |
|-------|-----------------|--------------|--|
|       |                 |              |  |

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## **CTC Trips**

County: Lake CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

**Fiscal Year:** 07/01/2021 - 06/30/2022 **CTD Status:** Complete

|  | Selected Reporting Period            |                             |         | Previous Reporting Period            |                             |         |
|--|--------------------------------------|-----------------------------|---------|--------------------------------------|-----------------------------|---------|
|  | CTC &<br>Transportation<br>Operators | Coordination<br>Contractors | Total   | CTC &<br>Transportation<br>Operators | Coordination<br>Contractors | Total   |
| Service Type - One Way                                   |                                      |                             |         |                                      |                             |         |
| Fixed Route/Fixed Schedule                               |                                      |                             |         |                                      |                             |         |
| Daily Pass Trips   | 0                                    | N/A                         | 0       | 0                                    | N/A                         | 0       |
| Weekly Pass Trips  | 0                                    | N/A                         | 0       | 0                                    | N/A                         | 0       |
| Monthly Pass Trips                                       | 0                                    | N/A                         | 0       | 0                                    | N/A                         | 0       |
| Deviated Fixed Route Service                             | 604                                  | N/A                         | 604     | 482                                  | N/A                         | 482     |
| Complementary ADA Service                                | 18,777                               | N/A                         | 18,777  | 19,767                               | N/A                         | 19,767  |
| Paratransit  |                                      |                             |         |                                      |                             |         |
| Ambulatory   | 23,519                               | 62,731                      | 86,250  | 19,596                               | 78,398                      | 97,994  |
| Non-Ambulatory   | 9,536                                | 1,132                       | 10,668  | 11,838                               | 662                         | 12,500  |
| Stretcher  | 0                                    | 0                           | 0       | 0                                    | 0                           | 0       |
| Transportation Network Companies                         | 0                                    | N/A                         | 0       | 0                                    | N/A                         | 0       |
| Taxi   | 0                                    | N/A                         | 0       | 0                                    | N/A                         | 0       |
| School Board (School Bus)                                | 0                                    | N/A                         | 0       | 0                                    | N/A                         | 0       |
| Volunteers   | 0                                    | N/A                         | 0       | 0                                    | N/A                         | 0       |
| Total - Service Type                                     | 52,436                               | 63,863                      | 116,299 | 51,683                               | 79,060                      | 130,743 |
| Contracted Transportation Operator                       |                                      |                             |         |                                      |                             |         |
| How many of the total trips were provided by             | 52,436                               | N/A                         | 52,436  | 51,683                               | N/A                         | 51,683  |
| Contracted Transportation Operators? (If the CTC         |                                      | ·                           |         |                                      |                             |         |
| provides transportation services, do not include the CTC |                                      |                             |         |                                      |                             |         |
| Total - Contracted Transportation Operator Trips         | 52,436                               | 0                           | 52,436  | 51,683                               | 0                           | 51,683  |
| Revenue Source - One Way                                 |                                      |                             |         |                                      |                             |         |
| Agency for Health Care Administration (AHCA)             | 0                                    | 6,869                       | 6,869   | 0                                    | 42,072                      | 42,072  |
| Agency for Persons with Disabilities (APD)               | 2,635                                | 32,652                      | 35,287  | 651                                  | 16,881                      | 17,532  |
| Comm for the Transportation Disadvantaged (CTD)          | 19,321                               | N/A                         | 19,321  | 22,287                               | N/A                         | 22,287  |
| Dept of Economic Opportunity (DEO)                       | 0                                    | 0                           | 0       | 0                                    | 0                           | 0       |
| Dept of Children and Families (DCF)                      | 0                                    | 0                           | 0       | 0                                    | 0                           | 0       |
| Dept of Education (DOE)                                  | 0                                    | 0                           | 0       | 0                                    | 0                           | 0       |
| Dept of Elder Affairs (DOEA)                             | 2,515                                | 0                           | 2,515   | 0                                    | 0                           | 0       |
| Dept of Health (DOH)                                     | 0                                    | 0                           | 0       | 0                                    | 0                           | 0       |
| Dept of Juvenile Justice (DJJ)                           | 0                                    | 0                           | 0       | 0                                    | 0                           | 0       |
| Dept of Transportation (DOT)                             | 8,582                                | 0                           | 8,582   | 8,398                                | 0                           | 8,398   |
| Local Government   | 19,381                               | 0                           | 19,381  | 20,346                               | 0                           | 20,346  |
| Local Non-Government                                     | 1                                    | 24,342                      | 24,343  | 1                                    | 20,107                      | 20,108  |
| Other Federal & State Programs                           | 1                                    | 0                           | 1       | 0                                    | 0                           | 0       |
| Total - Revenue Source                                   | 52,436                               | 63,863                      | 116,299 | 51.683                               | 79,060                      | 130,743 |

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## CTC Trips (cont'd)

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

**Fiscal Year:** 07/01/2021 - 06/30/2022 **CTD Status:** Complete

|   | Select                         | Selected Reporting Period   |         | Previous Reporting Period      |                             | d       |
|---|--------------------------------|-----------------------------|---------|--------------------------------|-----------------------------|---------|
|   | CTC & Transportation Operators | Coordination<br>Contractors | Total   | CTC & Transportation Operators | Coordination<br>Contractors | Total   |
| Passenger Type - One Way                  |                                |                             |         | Орогосо                        |                             |         |
| Older Adults                              | 32,665                         | 490                         | 33,155  | 31,688                         | 453                         | 32,141  |
| Children At Risk                          | 7                              | 0                           | 7       | 8                              | 15,224                      | 15,232  |
| Persons With Disabilities                 | 7,974                          | 63,185                      | 71,159  | 6,430                          | 63,383                      | 69,813  |
| Low Income                                | 5,715                          | 0                           | 5,715   | 6,507                          | 0                           | 6,507   |
| Other                                     | 6,075                          | 188                         | 6,263   | 7,050                          | 0                           | 7,050   |
| Total - Passenger Type                    | 52,436                         | 63,863                      | 116,299 | 51,683                         | 79,060                      | 130,743 |
| Trip Purpose - One Way                    |                                |                             |         |                                |                             |         |
| Medical                                   | 33,017                         | 7,986                       | 41,003  | 38,360                         | 14,950                      | 53,310  |
| Employment                                | 3,951                          | 70                          | 4,021   | 4,724                          | 55                          | 4,779   |
| Education/Training/Daycare                | 6,381                          | 31,260                      | 37,641  | 2,695                          | 41,001                      | 43,696  |
| Nutritional                               | 5,340                          | 3,789                       | 9,129   | 3,234                          | 4,648                       | 7,882   |
| Life-Sustaining/Other                     | 3,747                          | 20,758                      | 24,505  | 2,670                          | 18,406                      | 21,076  |
| Total - Trip Purpose                      | 52,436                         | 63,863                      | 116,299 | 51,683                         | 79,060                      | 130,743 |
| Unduplicated Passenger Head Count (UDPHC) |                                |                             |         |                                |                             |         |
| UDPHC                                     | 648                            | 1,076                       | 1,724   | 906                            | 739                         | 1,645   |
| Total - UDPHC                             | 648                            | 1,076                       | 1,724   | 906                            | 739                         | 1,645   |
| Unmet & No Shows                          |                                |                             |         |                                |                             |         |
| Unmet Trip Requests                       | 0                              | N/A                         | 0       | 0                              | N/A                         | 0       |
| No Shows                                  | 1,900                          | N/A                         | 1,900   | 1,601                          | N/A                         | 1,601   |
| Customer Feedback                         |                                |                             |         |                                |                             |         |
| Complaints                                | 6                              | N/A                         | 6       | 5                              | N/A                         | 5       |
| Commendations                             | 6                              | N/A                         | 6       | 15                             | N/A                         | 15      |

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## **Coordination Contractor Trips**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: LifeStream Behavioral

Center

|   | Selected Reporting Period   | Previous Reporting Period   |  |
|---|-----------------------------|-----------------------------|--|
|   | Coordination<br>Contractors | Coordination<br>Contractors |  |
| Service Type - One Way  | Contractors                 | Contractors                 |  |
| Fixed Route/Fixed Schedule  |                             |                             |  |
| Daily Pass Trips  | N/A                         | N/A                         |  |
| Weekly Pass Trips   | N/A                         | N/A                         |  |
| Monthly Pass Trips  | N/A                         | N/A                         |  |
| Deviated Fixed Route Service  | N/A                         | N/A                         |  |
| Complementary ADA Service   | N/A                         | N/A                         |  |
| Paratransit   |                             | .47.                        |  |
| Ambulatory  | 6,267                       | 28,010                      |  |
| Non-Ambulatory  | 0                           | 0                           |  |
| Stretcher   | 0                           | 0                           |  |
| Transportation Network Companies  | N/A                         | N/A                         |  |
| Taxi  | N/A                         | N/A                         |  |
| School Board (School Bus)   | N/A                         | N/A                         |  |
| Volunteers  | N/A                         | N/A                         |  |
| Total - Service Type  | 6,267                       | 28,010                      |  |
| Contracted Transportation Operator  |                             |                             |  |
| How many of the total trips were provided by Contracted Transportation          | N/A                         | N/A                         |  |
| Operators? (If the CTC provides transportation services, do not include the CTC |                             |                             |  |
| Total - Contracted Transportation Operator Trips                                | 0                           | 0                           |  |
| Revenue Source - One Way  |                             |                             |  |
| Agency for Health Care Administration (AHCA)                                    | 6,267                       | 28,010                      |  |
| Agency for Persons with Disabilities (APD)                                      | 0                           | 0                           |  |
| Comm for the Transportation Disadvantaged (CTD)                                 | N/A                         | N/A                         |  |
| Dept of Economic Opportunity (DEO)  | 0                           | 0                           |  |
| Dept of Children and Families (DCF)   | 0                           | 0                           |  |
| Dept of Education (DOE)   | 0                           | 0                           |  |
| Dept of Elder Affairs (DOEA)  | 0                           | 0                           |  |
| Dept of Health (DOH)  | 0                           | 0                           |  |
| Dept of Juvenile Justice (DJJ)  | 0                           | 0                           |  |
| Dept of Transportation (DOT)  | 0                           | 0                           |  |
| Local Government  | 0                           | 0                           |  |
| Local Non-Government  | 0                           | 0                           |  |
| Other Federal & State Programs  | 0                           | 0                           |  |
| Total - Revenue Source  | 6,267                       | 28,010                      |  |

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## **Coordination Contractor Trips (cont'd)**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: LifeStream Behavioral

Center

|   | Selected Reporting Period Coordination Contractors | Previous Reporting Period Coordination Contractors |
|---|--|--|
| Passenger Type - One Way                  | contractors  | Contractors  |
| Older Adults                              | 0  | 0  |
| Children At Risk                          | 0  | 15,224   |
| Persons With Disabilities                 | 6,267  | 12,786   |
| Low Income                                | 0  | 0  |
| Other                                     | 0  | 0  |
| Total - Passenger Type                    | 6,267  | 28,010   |
| Trip Purpose - One Way                    |  |  |
| Medical                                   | 6,267  | 12,786   |
| Employment                                | 0  | 0  |
| Education/Training/Daycare                | 0  | 15,224   |
| Nutritional                               | 0  | 0  |
| Life-Sustaining/Other                     | 0  | 0  |
| Total - Trip Purpose                      | 6,267  | 28,010   |
| Unduplicated Passenger Head Count (UDPHC) |  |  |
| UDPHC                                     | 35   | 300  |
| Total - UDPHC                             | 35   | 300  |
| Unmet & No Shows                          |  |  |
| Unmet Trip Requests                       | N/A  | N/A  |
| No Shows                                  | N/A  | N/A  |
| Customer Feedback                         |  |  |
| Complaints                                | N/A  | N/A  |
| Commendations                             | N/A  | N/A  |

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## **Coordination Contractor Trips**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Life Care Services

|   | Selected Reporting Period Coordination Contractors | Previous Reporting Period Coordination Contractors |  |
|---|--|--|--|
|   |  |  |  |
| Service Type - One Way  |  |  |  |
| Fixed Route/Fixed Schedule  |  |  |  |
| Daily Pass Trips  | N/A  | N/A  |  |
| Weekly Pass Trips   | N/A  | N/A  |  |
| Monthly Pass Trips  | N/A  | N/A  |  |
| Deviated Fixed Route Service  | N/A  | N/A  |  |
| Complementary ADA Service   | N/A  | N/A  |  |
| Paratransit   |  |  |  |
| Ambulatory  | 42   | 42   |  |
| Non-Ambulatory  | 0  | 0  |  |
| Stretcher   | 0  | 0  |  |
| Transportation Network Companies  | N/A  | N/A  |  |
| Taxi  | N/A  | N/A  |  |
| School Board (School Bus)   | N/A  | N/A  |  |
| Volunteers  | N/A  | N/A  |  |
| Total - Service Type  | 42   | 42   |  |
| Contracted Transportation Operator  |  |  |  |
| How many of the total trips were provided by Contracted Transportation          | N/A  | N/A  |  |
| Operators? (If the CTC provides transportation services, do not include the CTC |  |  |  |
| Total - Contracted Transportation Operator Trips                                | 0  | 0  |  |
| Revenue Source - One Way  |  |  |  |
| Agency for Health Care Administration (AHCA)                                    | 0  | 0  |  |
| Agency for Persons with Disabilities (APD)                                      | 42   | 42   |  |
| Comm for the Transportation Disadvantaged (CTD)                                 | N/A  | N/A  |  |
| Dept of Economic Opportunity (DEO)  | 0  | 0  |  |
| Dept of Children and Families (DCF)   | 0  | 0  |  |
| Dept of Education (DOE)   | 0  | 0  |  |
| Dept of Elder Affairs (DOEA)  | 0  | 0  |  |
| Dept of Health (DOH)  | 0  | 0  |  |
| Dept of Juvenile Justice (DJJ)  | 0  | 0  |  |
| Dept of Transportation (DOT)  | 0  | 0  |  |
| Local Government  | 0  | 0  |  |
| Local Non-Government  | 0  | 0  |  |
| Other Federal & State Programs  | 0  | 0  |  |
| Total - Revenue Source  | 42   | 42   |  |

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## **Coordination Contractor Trips (cont'd)**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Life Care Services

|   | Selected Reporting Period Coordination | Previous Reporting Period Coordination |
|---|--|--|
| Passenger Type - One Way                  | Contractors                            | Contractors                            |
| Older Adults                              | 0                                      | 0                                      |
| Children At Risk                          | 0                                      | 0                                      |
| Persons With Disabilities                 | 42                                     | 42                                     |
| Low Income                                | 0                                      | 0                                      |
| Other                                     | 0                                      | 0                                      |
| Total - Passenger Type                    | 42                                     | 42                                     |
| Trip Purpose - One Way                    |  |  |
| Medical                                   | 42                                     | 42                                     |
| Employment                                | 0                                      | 0                                      |
| Education/Training/Daycare                | 0                                      | 0                                      |
| Nutritional                               | 0                                      | 0                                      |
| Life-Sustaining/Other                     | 0                                      | 0                                      |
| Total - Trip Purpose                      | 42                                     | 42                                     |
| Unduplicated Passenger Head Count (UDPHC) |  |  |
| UDPHC                                     | 4                                      | 4                                      |
| Total - UDPHC                             | 4                                      | 4                                      |
| Unmet & No Shows                          |  |  |
| Unmet Trip Requests                       | N/A                                    | N/A                                    |
| No Shows                                  | N/A                                    | N/A                                    |
| Customer Feedback                         |  |  |
| Complaints                                | N/A                                    | N/A                                    |
| Commendations                             | N/A                                    | N/A                                    |

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## **Coordination Contractor Trips**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Love Thy Neighbor

|   | Selected Reporting          | Previous Reporting          |  |
|---|-----------------------------|-----------------------------|--|
|   | Period                      | Period                      |  |
|   | Coordination<br>Contractors | Coordination<br>Contractors |  |
| Service Type - One Way  |                             |                             |  |
| Fixed Route/Fixed Schedule  |                             |                             |  |
| Daily Pass Trips  | N/A                         | N/A                         |  |
| Weekly Pass Trips   | N/A                         | N/A                         |  |
| Monthly Pass Trips  | N/A                         | N/A                         |  |
| Deviated Fixed Route Service  | N/A                         | N/A                         |  |
| Complementary ADA Service   | N/A                         | N/A                         |  |
| Paratransit   |                             |                             |  |
| Ambulatory  | 423                         | 338                         |  |
| Non-Ambulatory  | 194                         | 139                         |  |
| Stretcher   | 0                           | 0                           |  |
| Transportation Network Companies  | N/A                         | N/A                         |  |
| Taxi  | N/A                         | N/A                         |  |
| School Board (School Bus)   | N/A                         | N/A                         |  |
| Volunteers  | N/A                         | N/A                         |  |
| Total - Service Type  | 617                         | 477                         |  |
| Contracted Transportation Operator  |                             |                             |  |
| How many of the total trips were provided by Contracted Transportation          | N/A                         | N/A                         |  |
| Operators? (If the CTC provides transportation services, do not include the CTC |                             |                             |  |
| Total - Contracted Transportation Operator Trips                                | 0                           | 0                           |  |
| Revenue Source - One Way  |                             |                             |  |
| Agency for Health Care Administration (AHCA)                                    | 0                           | 0                           |  |
| Agency for Persons with Disabilities (APD)                                      | 617                         | 477                         |  |
| Comm for the Transportation Disadvantaged (CTD)                                 | N/A                         | N/A                         |  |
| Dept of Economic Opportunity (DEO)  | 0                           | 0                           |  |
| Dept of Children and Families (DCF)   | 0                           | 0                           |  |
| Dept of Education (DOE)   | 0                           | 0                           |  |
| Dept of Elder Affairs (DOEA)  | 0                           | 0                           |  |
| Dept of Health (DOH)  | 0                           | 0                           |  |
| Dept of Juvenile Justice (DJJ)  | 0                           | 0                           |  |
| Dept of Transportation (DOT)  | 0                           | 0                           |  |
| Local Government  | 0                           | 0                           |  |
| Local Non-Government  | 0                           | 0                           |  |
| Other Federal & State Programs  | 0                           | 0                           |  |
| Total - Revenue Source  | 617                         | 477                         |  |

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## **Coordination Contractor Trips (cont'd)**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Love Thy Neighbor

|   | Selected Reporting Period Coordination | Previous Reporting Period Coordination |
|---|--|--|
|   | Contractors                            | Contractors                            |
| Passenger Type - One Way                  |  |  |
| Older Adults                              | 0                                      | 0                                      |
| Children At Risk                          | 0                                      | 0                                      |
| Persons With Disabilities                 | 617                                    | 477                                    |
| Low Income                                | 0                                      | 0                                      |
| Other                                     | 0                                      | 0                                      |
| Total - Passenger Type                    | 617                                    | 477                                    |
| Trip Purpose - One Way                    |  |  |
| Medical                                   | 216                                    | 230                                    |
| Employment                                | 49                                     | 45                                     |
| Education/Training/Daycare                | 0                                      | 0                                      |
| Nutritional                               | 98                                     | 75                                     |
| Life-Sustaining/Other                     | 254                                    | 127                                    |
| Total - Trip Purpose                      | 617                                    | 477                                    |
| Unduplicated Passenger Head Count (UDPHC) |  |  |
| UDPHC                                     | 19                                     | 17                                     |
| Total - UDPHC                             | 19                                     | 17                                     |
| Unmet & No Shows                          |  |  |
| Unmet Trip Requests                       | N/A                                    | N/A                                    |
| No Shows                                  | N/A                                    | N/A                                    |
| Customer Feedback                         |  |  |
| Complaints                                | N/A                                    | N/A                                    |
| Commendations                             | N/A                                    | N/A                                    |

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## **Coordination Contractor Trips**

County: Lake CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

**Fiscal Year:** 07/01/2021 - 06/30/2022 **Upload Date:** 8/24/2022 **Coordination Contractor:** Attain, Inc.

| ı   | Selected Reporting          | Previous Reporting          |  |
|---|-----------------------------|-----------------------------|--|
|   | Period                      | Period                      |  |
|   | Coordination<br>Contractors | Coordination<br>Contractors |  |
| Service Type - One Way  |                             |                             |  |
| Fixed Route/Fixed Schedule  |                             |                             |  |
| Daily Pass Trips  | N/A                         | N/A                         |  |
| Weekly Pass Trips   | N/A                         | N/A                         |  |
| Monthly Pass Trips  | N/A                         | N/A                         |  |
| Deviated Fixed Route Service  | N/A                         | N/A                         |  |
| Complementary ADA Service   | N/A                         | N/A                         |  |
| Paratransit   |                             |                             |  |
| Ambulatory  | 18,111                      | 18,270                      |  |
| Non-Ambulatory  | 0                           | 0                           |  |
| Stretcher   | 0                           | 0                           |  |
| Transportation Network Companies  | N/A                         | N/A                         |  |
| Taxi  | N/A                         | N/A                         |  |
| School Board (School Bus)   | N/A                         | N/A                         |  |
| Volunteers  | N/A                         | N/A                         |  |
| Total - Service Type  | 18,111                      | 18,270                      |  |
| Contracted Transportation Operator  |                             |                             |  |
| How many of the total trips were provided by Contracted Transportation          | N/A                         | N/A                         |  |
| Operators? (If the CTC provides transportation services, do not include the CTC |                             |                             |  |
| Total - Contracted Transportation Operator Trips                                | 0                           | 0                           |  |
| Revenue Source - One Way  |                             |                             |  |
| Agency for Health Care Administration (AHCA)                                    | 0                           | 13,319                      |  |
| Agency for Persons with Disabilities (APD)                                      | 18,111                      | 4,951                       |  |
| Comm for the Transportation Disadvantaged (CTD)                                 | N/A                         | N/A                         |  |
| Dept of Economic Opportunity (DEO)  | 0                           | 0                           |  |
| Dept of Children and Families (DCF)   | 0                           | 0                           |  |
| Dept of Education (DOE)   | 0                           | 0                           |  |
| Dept of Elder Affairs (DOEA)  | 0                           | 0                           |  |
| Dept of Health (DOH)  | 0                           | 0                           |  |
| Dept of Juvenile Justice (DJJ)  | 0                           | 0                           |  |
| Dept of Transportation (DOT)  | 0                           | 0                           |  |
| Local Government  | 0                           | 0                           |  |
| Local Non-Government  | 0                           | 0                           |  |
| Other Federal & State Programs  | 0                           | 0                           |  |
| Total - Revenue Source  | 18,111                      | 18,270                      |  |

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## **Coordination Contractor Trips (cont'd)**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

**Fiscal Year:** 07/01/2021 - 06/30/2022 **Upload Date:** 8/24/2022 **Coordination Contractor:** Attain, Inc.

|   | Selected Reporting Period Coordination Contractors | Previous Reporting Period Coordination Contractors |
|---|--|--|
| Passenger Type - One Way                  | Contractors  | Contractors  |
| Older Adults                              | 0  | 0  |
| Children At Risk                          | 0  | 0  |
| Persons With Disabilities                 | 18,111   | 18,270   |
| Low Income                                | 0  | 0  |
| Other                                     | 0  | 0  |
| Total - Passenger Type                    | 18,111   | 18,270   |
| Trip Purpose - One Way                    |  |  |
| Medical                                   | 240  | 206  |
| Employment                                | 0  | 0  |
| Education/Training/Daycare                | 15,941   | 14,800   |
| Nutritional                               | 1,930  | 2,752  |
| Life-Sustaining/Other                     | 0  | 512  |
| Total - Trip Purpose                      | 18,111   | 18,270   |
| Unduplicated Passenger Head Count (UDPHC) |  |  |
| UDPHC                                     | 362  | 33   |
| Total - UDPHC                             | 362  | 33   |
| Unmet & No Shows                          |  |  |
| Unmet Trip Requests                       | N/A  | N/A  |
| No Shows                                  | N/A  | N/A  |
| Customer Feedback                         |  |  |
| Complaints                                | N/A  | N/A  |
| Commendations                             | N/A  | N/A  |

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## **Coordination Contractor Trips**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Beacon College

|   | Selected Reporting<br>Period | Previous Reporting Period Coordination Contractors |  |
|---|------------------------------|--|--|
|   | Coordination<br>Contractors  |  |  |
| Service Type - One Way  |                              |  |  |
| Fixed Route/Fixed Schedule  |                              |  |  |
| Daily Pass Trips  | N/A                          | N/A  |  |
| Weekly Pass Trips   | N/A                          | N/A  |  |
| Monthly Pass Trips  | N/A                          | N/A  |  |
| Deviated Fixed Route Service  | N/A                          | N/A  |  |
| Complementary ADA Service   | N/A                          | N/A  |  |
| Paratransit   |                              | ·  |  |
| Ambulatory  | 23,840                       | 19,905   |  |
| Non-Ambulatory  | 34                           | 10   |  |
| Stretcher   | 0                            | 0  |  |
| Transportation Network Companies  | N/A                          | N/A  |  |
| Taxi  | N/A                          | N/A  |  |
| School Board (School Bus)   | N/A                          | N/A  |  |
| Volunteers  | N/A                          | N/A  |  |
| Total - Service Type  | 23,874                       | 19,915   |  |
| Contracted Transportation Operator  |                              |  |  |
| How many of the total trips were provided by Contracted Transportation          | N/A                          | N/A  |  |
| Operators? (If the CTC provides transportation services, do not include the CTC |                              |  |  |
| Total - Contracted Transportation Operator Trips                                | 0                            | 0  |  |
| Revenue Source - One Way  |                              |  |  |
| Agency for Health Care Administration (AHCA)                                    | 0                            | 0  |  |
| Agency for Persons with Disabilities (APD)                                      | 0                            | 0  |  |
| Comm for the Transportation Disadvantaged (CTD)                                 | N/A                          | N/A  |  |
| Dept of Economic Opportunity (DEO)  | 0                            | 0  |  |
| Dept of Children and Families (DCF)   | 0                            | 0  |  |
| Dept of Education (DOE)   | 0                            | 0  |  |
| Dept of Elder Affairs (DOEA)  | 0                            | 0  |  |
| Dept of Health (DOH)  | 0                            | 0  |  |
| Dept of Juvenile Justice (DJJ)  | 0                            | 0  |  |
| Dept of Transportation (DOT)  | 0                            | 0  |  |
| Local Government  | 0                            | 0  |  |
| Local Non-Government  | 23,874                       | 19,915   |  |
| Other Federal & State Programs  | 0                            | 0  |  |
| Total - Revenue Source  | 23,874                       | 19,915   |  |

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## **Coordination Contractor Trips (cont'd)**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Beacon College

|   | Selected Reporting<br>Period<br>Coordination | Previous Reporting Period Coordination |
|---|--|--|
|   | Contractors                                  | Contractors                            |
| Passenger Type - One Way                  |  |  |
| Older Adults                              | 0  | 0                                      |
| Children At Risk                          | 0  | 0                                      |
| Persons With Disabilities                 | 23,874                                       | 19,915                                 |
| Low Income                                | 0  | 0                                      |
| Other                                     | 0  | 0                                      |
| Total - Passenger Type                    | 23,874                                       | 19,915                                 |
| Trip Purpose - One Way                    |  |  |
| Medical                                   | 306  | 407                                    |
| Employment                                | 21   | 10                                     |
| Education/Training/Daycare                | 1,307  | 294                                    |
| Nutritional                               | 1,761  | 1,605                                  |
| Life-Sustaining/Other                     | 20,479                                       | 17,599                                 |
| Total - Trip Purpose                      | 23,874                                       | 19,915                                 |
| Unduplicated Passenger Head Count (UDPHC) |  |  |
| UDPHC                                     | 241  | 218                                    |
| Total - UDPHC                             | 241  | 218                                    |
| Unmet & No Shows                          |  |  |
| Unmet Trip Requests                       | N/A  | N/A                                    |
| No Shows                                  | N/A  | N/A                                    |
| Customer Feedback                         |  |  |
| Complaints                                | N/A  | N/A                                    |
| Commendations                             | N/A  | N/A                                    |

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## **Coordination Contractor Trips**

County: Lake CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Kinsman Transportation

|   | Selected Reporting<br>Period | Previous Reporting<br>Period |  |
|---|------------------------------|------------------------------|--|
|   | Coordination<br>Contractors  | Coordination<br>Contractors  |  |
| Service Type - One Way  |                              |                              |  |
| Fixed Route/Fixed Schedule  |                              |                              |  |
| Daily Pass Trips  | N/A                          | N/A                          |  |
| Weekly Pass Trips   | N/A                          | N/A                          |  |
| Monthly Pass Trips  | N/A                          | N/A                          |  |
| Deviated Fixed Route Service  | N/A                          | N/A                          |  |
| Complementary ADA Service   | N/A                          | N/A                          |  |
| Paratransit   |                              |                              |  |
| Ambulatory  | 490                          | 556                          |  |
| Non-Ambulatory  | 112                          | 187                          |  |
| Stretcher   | 0                            | 0                            |  |
| Transportation Network Companies  | N/A                          | N/A                          |  |
| Taxi  | N/A                          | N/A                          |  |
| School Board (School Bus)   | N/A                          | N/A                          |  |
| Volunteers  | N/A                          | N/A                          |  |
| Total - Service Type  | 602                          | 743                          |  |
| Contracted Transportation Operator  |                              |                              |  |
| How many of the total trips were provided by Contracted Transportation          | N/A                          | N/A                          |  |
| Operators? (If the CTC provides transportation services, do not include the CTC |                              |                              |  |
| Total - Contracted Transportation Operator Trips                                | 0                            | 0                            |  |
| Revenue Source - One Way  |                              |                              |  |
| Agency for Health Care Administration (AHCA)                                    | 602                          | 743                          |  |
| Agency for Persons with Disabilities (APD)                                      | 0                            | 0                            |  |
| Comm for the Transportation Disadvantaged (CTD)                                 | N/A                          | N/A                          |  |
| Dept of Economic Opportunity (DEO)  | 0                            | 0                            |  |
| Dept of Children and Families (DCF)   | 0                            | 0                            |  |
| Dept of Education (DOE)   | 0                            | 0                            |  |
| Dept of Elder Affairs (DOEA)  | 0                            | 0                            |  |
| Dept of Health (DOH)  | 0                            | 0                            |  |
| Dept of Juvenile Justice (DJJ)  | 0                            | 0                            |  |
| Dept of Transportation (DOT)  | 0                            | 0                            |  |
| Local Government  | 0                            | 0                            |  |
| Local Non-Government  | 0                            | 0                            |  |
| Other Federal & State Programs  | 0                            | 0                            |  |
| Total - Revenue Source  | 602                          | 743                          |  |

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## **Coordination Contractor Trips (cont'd)**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Kinsman Transportation

|   | Selected Reporting<br>Period | Previous Reporting Period Coordination |
|---|------------------------------|--|
|   | Coordination<br>Contractors  |  |
| Passenger Type - One Way                  | Contractors                  | Contractors                            |
| Older Adults                              | 490                          | 453                                    |
| Children At Risk                          | 0                            | 0                                      |
| Persons With Disabilities                 | 112                          | 290                                    |
| Low Income                                | 0                            | 0                                      |
| Other                                     | 0                            | 0                                      |
| Total - Passenger Type                    | 602                          | 743                                    |
| Trip Purpose - One Way                    |                              |  |
| Medical                                   | 602                          | 743                                    |
| Employment                                | 0                            | 0                                      |
| Education/Training/Daycare                | 0                            | 0                                      |
| Nutritional                               | 0                            | 0                                      |
| Life-Sustaining/Other                     | 0                            | 0                                      |
| Total - Trip Purpose                      | 602                          | 743                                    |
| Unduplicated Passenger Head Count (UDPHC) |                              |  |
| UDPHC                                     | 43                           | 39                                     |
| Total - UDPHC                             | 43                           | 39                                     |
| Unmet & No Shows                          |                              |  |
| Unmet Trip Requests                       | N/A                          | N/A                                    |
| No Shows                                  | N/A                          | N/A                                    |
| Customer Feedback                         |                              |  |
| Complaints                                | N/A                          | N/A                                    |
| Commendations                             | N/A                          | N/A                                    |

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## **Coordination Contractor Trips**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Building Blocks

Ministries

|   | Selected Reporting<br>Period<br>Coordination | Previous Reporting Period Coordination Contractors |
|---|--|--|
|   |  |  |
|   | Contractors                                  |  |
| Service Type - One Way  |  |  |
| Fixed Route/Fixed Schedule  |  |  |
| Daily Pass Trips  | N/A  | N/A  |
| Weekly Pass Trips   | N/A  | N/A  |
| Monthly Pass Trips  | N/A  | N/A  |
| Deviated Fixed Route Service  | N/A  | N/A  |
| Complementary ADA Service   | N/A  | N/A  |
| Paratransit   |  |  |
| Ambulatory  | 7,199  | 5,667  |
| Non-Ambulatory  | 144  | 0  |
| Stretcher   | 0  | 0  |
| Transportation Network Companies  | N/A  | N/A  |
| Taxi  | N/A  | N/A  |
| School Board (School Bus)   | N/A  | N/A  |
| Volunteers  | N/A  | N/A  |
| Total - Service Type  | 7,343  | 5,667  |
| Contracted Transportation Operator  |  |  |
| How many of the total trips were provided by Contracted Transportation          | N/A  | N/A  |
| Operators? (If the CTC provides transportation services, do not include the CTC |  |  |
| Total - Contracted Transportation Operator Trips                                | 0  | 0  |
| Revenue Source - One Way  |  |  |
| Agency for Health Care Administration (AHCA)                                    | 0  | 0  |
| Agency for Persons with Disabilities (APD)                                      | 7,063  | 5,475  |
| Comm for the Transportation Disadvantaged (CTD)                                 | N/A  | N/A  |
| Dept of Economic Opportunity (DEO)  | 0  | 0  |
| Dept of Children and Families (DCF)   | 0  | 0  |
| Dept of Education (DOE)   | 0  | 0  |
| Dept of Elder Affairs (DOEA)  | 0  | 0  |
| Dept of Health (DOH)  | 0  | 0  |
| Dept of Juvenile Justice (DJJ)  | 0  | 0  |
| Dept of Transportation (DOT)  | 0  | 0  |
| Local Government  | 0  | 0  |
| Local Non-Government  | 280  | 192  |
| Other Federal & State Programs  | 0  | 0  |
| Total - Revenue Source  | 7,343  | 5,667  |

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## **Coordination Contractor Trips (cont'd)**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Building Blocks

Ministries

|   | Selected Reporting Period Coordination Contractors | Previous Reporting Period Coordination |
|---|--|--|
| Passenger Type - One Way                  | Contractors  | Contractors                            |
| Older Adults                              | 0  | 0                                      |
| Children At Risk                          | 0  | 0                                      |
| Persons With Disabilities                 | 7,343  | 5,667                                  |
| Low Income                                | 0  | 0                                      |
| Other                                     | 0  | 0                                      |
| Total - Passenger Type                    | 7,343  | 5,667                                  |
| Trip Purpose - One Way                    |  |  |
| Medical                                   | 0  | 0                                      |
| Employment                                | 0  | 0                                      |
| Education/Training/Daycare                | 7,343  | 5,667                                  |
| Nutritional                               | 0  | 0                                      |
| Life-Sustaining/Other                     | 0  | 0                                      |
| Total - Trip Purpose                      | 7,343  | 5,667                                  |
| Unduplicated Passenger Head Count (UDPHC) |  |  |
| UDPHC                                     | 241  | 21                                     |
| Total - UDPHC                             | 241  | 21                                     |
| Unmet & No Shows                          |  |  |
| Unmet Trip Requests                       | N/A  | N/A                                    |
| No Shows                                  | N/A  | N/A                                    |
| Customer Feedback                         |  |  |
| Complaints                                | N/A  | N/A                                    |
| Commendations                             | N/A  | N/A                                    |

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## **Coordination Contractor Trips**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Central Florida Group

Homes - DSI Management

|   | Selected Reporting<br>Period | Previous Reporting<br>Period |  |
|---|------------------------------|------------------------------|--|
|   | Coordination<br>Contractors  | Coordination<br>Contractors  |  |
| Service Type - One Way  |                              |                              |  |
| Fixed Route/Fixed Schedule  |                              |                              |  |
| Daily Pass Trips  | N/A                          | N/A                          |  |
| Weekly Pass Trips   | N/A                          | N/A                          |  |
| Monthly Pass Trips  | N/A                          | N/A                          |  |
| Deviated Fixed Route Service  | N/A                          | N/A                          |  |
| Complementary ADA Service   | N/A                          | N/A                          |  |
| Paratransit   |                              |                              |  |
| Ambulatory  | 4,831                        | 4,044                        |  |
| Non-Ambulatory  | 0                            | 0                            |  |
| Stretcher   | 0                            | 0                            |  |
| Transportation Network Companies  | N/A                          | N/A                          |  |
| Taxi  | N/A                          | N/A                          |  |
| School Board (School Bus)   | N/A                          | N/A                          |  |
| Volunteers  | N/A                          | N/A                          |  |
| Total - Service Type  | 4,831                        | 4,044                        |  |
| Contracted Transportation Operator  | _                            |                              |  |
| How many of the total trips were provided by Contracted Transportation          | N/A                          | N/A                          |  |
| Operators? (If the CTC provides transportation services, do not include the CTC |                              |                              |  |
| Total - Contracted Transportation Operator Trips                                | 0                            | 0                            |  |
| Revenue Source - One Way  |                              |                              |  |
| Agency for Health Care Administration (AHCA)                                    | 0                            | 0                            |  |
| Agency for Persons with Disabilities (APD)                                      | 4,831                        | 4,044                        |  |
| Comm for the Transportation Disadvantaged (CTD)                                 | N/A                          | N/A                          |  |
| Dept of Economic Opportunity (DEO)  | 0                            | 0                            |  |
| Dept of Children and Families (DCF)   | 0                            | 0                            |  |
| Dept of Education (DOE)   | 0                            | 0                            |  |
| Dept of Elder Affairs (DOEA)  | 0                            | 0                            |  |
| Dept of Health (DOH)  | 0                            | 0                            |  |
| Dept of Juvenile Justice (DJJ)  | 0                            | 0                            |  |
| Dept of Transportation (DOT)  | 0                            | 0                            |  |
| Local Government  | 0                            | 0                            |  |
| Local Non-Government  | 0                            | 0                            |  |
| Other Federal & State Programs  | 0                            | 0                            |  |
| Total - Revenue Source  | 4,831                        | 4,044                        |  |

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# **Coordination Contractor Trips (cont'd)**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Central Florida Group

Homes - DSI Management

|   | Selected Reporting Period Coordination Contractors | Previous Reporting Period Coordination Contractors |
|---|--|--|
| Passenger Type - One Way                  |  |  |
| Older Adults                              | 0  | 0  |
| Children At Risk                          | 0  | 0  |
| Persons With Disabilities                 | 4,831  | 4,044  |
| Low Income                                | 0  | 0  |
| Other                                     | 0  | 0  |
| Total - Passenger Type                    | 4,831  | 4,044  |
| Trip Purpose - One Way                    |  |  |
| Medical                                   | 0  | 0  |
| Employment                                | 0  | 0  |
| Education/Training/Daycare                | 4,831  | 4,044  |
| Nutritional                               | 0  | 0  |
| Life-Sustaining/Other                     | 0  | 0  |
| Total - Trip Purpose                      | 4,831  | 4,044  |
| Unduplicated Passenger Head Count (UDPHC) |  | -  |
| UDPHC                                     | 11   | 12   |
| Total - UDPHC                             | 11   | 12   |
| Unmet & No Shows                          |  |  |
| Unmet Trip Requests                       | N/A  | N/A  |
| No Shows                                  | N/A  | N/A  |
| Customer Feedback                         |  |  |
| Complaints                                | N/A  | N/A  |
| Commendations                             | N/A  | N/A  |

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## **Coordination Contractor Trips**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Sunrise Arc

|   | Selected Reporting          | Previous Reporting          |
|---|-----------------------------|-----------------------------|
|   | Period                      | Period                      |
|   | Coordination<br>Contractors | Coordination<br>Contractors |
| Service Type - One Way  |                             |                             |
| Fixed Route/Fixed Schedule  |                             |                             |
| Daily Pass Trips  | N/A                         | N/A                         |
| Weekly Pass Trips   | N/A                         | N/A                         |
| Monthly Pass Trips  | N/A                         | N/A                         |
| Deviated Fixed Route Service  | N/A                         | N/A                         |
| Complementary ADA Service   | N/A                         | N/A                         |
| Paratransit   |                             | ·                           |
| Ambulatory  | 1,368                       | 1,566                       |
| Non-Ambulatory  | 620                         | 326                         |
| Stretcher   | 0                           | 0                           |
| Transportation Network Companies  | N/A                         | N/A                         |
| Taxi  | N/A                         | N/A                         |
| School Board (School Bus)   | N/A                         | N/A                         |
| Volunteers  | N/A                         | N/A                         |
| Total - Service Type  | 1,988                       | 1,892                       |
| Contracted Transportation Operator  | _                           |                             |
| How many of the total trips were provided by Contracted Transportation          | N/A                         | N/A                         |
| Operators? (If the CTC provides transportation services, do not include the CTC |                             |                             |
| Total - Contracted Transportation Operator Trips                                | 0                           | 0                           |
| Revenue Source - One Way  |                             |                             |
| Agency for Health Care Administration (AHCA)                                    | 0                           | 0                           |
| Agency for Persons with Disabilities (APD)                                      | 1,988                       | 1,892                       |
| Comm for the Transportation Disadvantaged (CTD)                                 | N/A                         | N/A                         |
| Dept of Economic Opportunity (DEO)  | 0                           | 0                           |
| Dept of Children and Families (DCF)   | 0                           | 0                           |
| Dept of Education (DOE)   | 0                           | 0                           |
| Dept of Elder Affairs (DOEA)  | 0                           | 0                           |
| Dept of Health (DOH)  | 0                           | 0                           |
| Dept of Juvenile Justice (DJJ)  | 0                           | 0                           |
| Dept of Transportation (DOT)  | 0                           | 0                           |
| Local Government  | 0                           | 0                           |
| Local Non-Government  | 0                           | 0                           |
| Other Federal & State Programs  | 0                           | 0                           |
| Total - Revenue Source  | 1,988                       | 1,892                       |

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# **Coordination Contractor Trips (cont'd)**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Sunrise Arc

|   | Selected Reporting Period Coordination | Previous Reporting Period Coordination |  |
|---|--|--|--|
| Passenger Type - One Way                  | Contractors                            | Contractors                            |  |
| Older Adults                              | 0                                      | 0                                      |  |
| Children At Risk                          | 0                                      | 0                                      |  |
| Persons With Disabilities                 | 1,988                                  | 1,892                                  |  |
| Low Income                                | 0                                      | 0                                      |  |
| Other                                     | 0                                      | 0                                      |  |
| Total - Passenger Type                    | 1,988                                  | 1,892                                  |  |
| Trip Purpose - One Way                    |  |  |  |
| Medical                                   | 125                                    | 536                                    |  |
| Employment                                | 0                                      | 0                                      |  |
| Education/Training/Daycare                | 1,838                                  | 972                                    |  |
| Nutritional                               | 0                                      | 216                                    |  |
| Life-Sustaining/Other                     | 25                                     | 168                                    |  |
| Total - Trip Purpose                      | 1,988                                  | 1,892                                  |  |
| Unduplicated Passenger Head Count (UDPHC) |  |  |  |
| UDPHC                                     | 59                                     | 95                                     |  |
| Total - UDPHC                             | 59                                     | 95                                     |  |
| Unmet & No Shows                          |  |  |  |
| Unmet Trip Requests                       | N/A                                    | N/A                                    |  |
| No Shows                                  | N/A                                    | N/A                                    |  |
| Customer Feedback                         |  |  |  |
| Complaints                                | N/A                                    | N/A                                    |  |
| Commendations                             | N/A                                    | N/A                                    |  |

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## **Coordination Contractor Trips**

County: Lake CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: United Way of Lake and

Sumter Counties

|   | Selected Reporting     | Previous Reporting     |
|---|------------------------|------------------------|
|   | Period<br>Coordination | Period<br>Coordination |
|   | Contractors            | Contractors            |
| Service Type - One Way  | Contractors            | Contractors            |
| Fixed Route/Fixed Schedule  |                        |                        |
| Daily Pass Trips  | N/A                    | N/A                    |
| Weekly Pass Trips   | N/A                    | N/A                    |
| Monthly Pass Trips  | N/A                    | N/A                    |
| Deviated Fixed Route Service  | N/A                    | N/A                    |
| Complementary ADA Service   | N/A                    | N/A                    |
| Paratransit   | .,,,,                  | .47.1                  |
| Ambulatory  | 160                    | 0                      |
| Non-Ambulatory  | 28                     | 0                      |
| Stretcher   | 0                      | 0                      |
| Transportation Network Companies  | N/A                    | N/A                    |
| Taxi  | N/A                    | N/A                    |
| School Board (School Bus)   | N/A                    | N/A                    |
| Volunteers  | N/A                    | N/A                    |
| Total - Service Type  | 188                    | 0                      |
| Contracted Transportation Operator  |                        |                        |
| How many of the total trips were provided by Contracted Transportation          | N/A                    | N/A                    |
| Operators? (If the CTC provides transportation services, do not include the CTC |                        |                        |
| Total - Contracted Transportation Operator Trips                                | 0                      | 0                      |
| Revenue Source - One Way  |                        |                        |
| Agency for Health Care Administration (AHCA)                                    | 0                      | 0                      |
| Agency for Persons with Disabilities (APD)                                      | 0                      | 0                      |
| Comm for the Transportation Disadvantaged (CTD)                                 | N/A                    | N/A                    |
| Dept of Economic Opportunity (DEO)  | 0                      | 0                      |
| Dept of Children and Families (DCF)   | 0                      | 0                      |
| Dept of Education (DOE)   | 0                      | 0                      |
| Dept of Elder Affairs (DOEA)  | 0                      | 0                      |
| Dept of Health (DOH)  | 0                      | 0                      |
| Dept of Juvenile Justice (DJJ)  | 0                      | 0                      |
| Dept of Transportation (DOT)  | 0                      | 0                      |
| Local Government  | 0                      | 0                      |
| Local Non-Government  | 188                    | 0                      |
| Other Federal & State Programs  | 0                      | 0                      |
| Total - Revenue Source  | 188                    | 0                      |

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# **Coordination Contractor Trips (cont'd)**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

County Commissioners

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: United Way of Lake and

**Sumter Counties** 

|   | Selected Reporting Period Coordination Contractors | Previous Reporting Period Coordination Contractors |
|---|--|--|
| Passenger Type - One Way                  | Contractors  | Contractors  |
| Older Adults                              | 0  | 0  |
| Children At Risk                          | 0  | 0  |
| Persons With Disabilities                 | 0  | 0  |
| Low Income                                | 0  | 0  |
| Other                                     | 188  | 0  |
| Total - Passenger Type                    | 188  | 0  |
| Trip Purpose - One Way                    |  |  |
| Medical                                   | 188  | 0  |
| Employment                                | 0  | 0  |
| Education/Training/Daycare                | 0  | 0  |
| Nutritional                               | 0  | 0  |
| Life-Sustaining/Other                     | 0  | 0  |
| Total - Trip Purpose                      | 188  | 0  |
| Unduplicated Passenger Head Count (UDPHC) |  |  |
| UDPHC                                     | 61   | 0  |
| Total - UDPHC                             | 61   | 0  |
| Unmet & No Shows                          |  |  |
| Unmet Trip Requests                       | N/A  | N/A  |
| No Shows                                  | N/A  | N/A  |
| Customer Feedback                         |  |  |
| Complaints                                | N/A  | N/A  |
| Commendations                             | N/A  | N/A  |

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### **CTC Vehicles & Drivers**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

**Fiscal Year:** 07/01/2021 - 06/30/2022 **CTD Status:** Complete

|  | Selec                                | Selected Reporting Period   |           | Previous Reporting Period            |                             | od        |
|--|--------------------------------------|-----------------------------|-----------|--------------------------------------|-----------------------------|-----------|
|  | CTC &<br>Transportation<br>Operators | Coordination<br>Contractors | Total     | CTC &<br>Transportation<br>Operators | Coordination<br>Contractors | Total     |
| Vehicle Miles                                |                                      |                             |           |                                      |                             |           |
| Deviated Fixed Route Miles                   | 7,334                                | N/A                         | 7,334     | 6,865                                | N/A                         | 6,865     |
| Complementary ADA Service Miles              | 283,977                              | N/A                         | 283,977   | 164,787                              | N/A                         | 164,787   |
| Paratransit Miles                            | 497,515                              | 313,091                     | 810,606   | 659,149                              | 585,280                     | 1,244,429 |
| Transportation Network Companies (TNC) Miles | 0                                    | N/A                         | 0         | 0                                    | N/A                         | 0         |
| Taxi Miles                                   | 0                                    | N/A                         | 0         | 0                                    | N/A                         | 0         |
| School Board (School Bus) Miles              | 0                                    | N/A                         | 0         | 0                                    | N/A                         | 0         |
| Volunteers Miles                             | 0                                    | N/A                         | 0         | 0                                    | N/A                         | 0         |
| Total - Vehicle Miles                        | 788,826                              | 313,091                     | 1,101,917 | 830,801                              | 585,280                     | 1,416,081 |
| Roadcalls & Accidents                        |                                      |                             |           |                                      |                             |           |
| Roadcalls                                    | 51                                   | 5                           | 56        | 85                                   | 4                           | 89        |
| Chargeable Accidents                         | 11                                   | 0                           | 11        | 11                                   | 0                           | 11        |
| Vehicle Inventory                            |                                      |                             |           |                                      |                             |           |
| Total Number of Vehicles                     | 43                                   | 49                          | 92        | 45                                   | 79                          | 124       |
| Number of Wheelchair Accessible Vehicles     | 43                                   | 13                          | 56        | 43                                   | 11                          | 54        |
| Drivers                                      |                                      |                             |           |                                      |                             |           |
| Number of Full Time & Part Time Drivers      | 25                                   | 163                         | 188       | 20                                   | 206                         | 226       |
| Number of Volunteer Drivers                  | 0                                    | 0                           | 0         | 0                                    | 0                           | 0         |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: LifeStream Behavioral

Center

|  | Selected Reporting Period   | Previous Reporting Period   |  |
|--|-----------------------------|-----------------------------|--|
|  | Coordination<br>Contractors | Coordination<br>Contractors |  |
| Vehicle Miles                                | Contractors                 | Contractors                 |  |
| Deviated Fixed Route Miles                   | N/A                         | N/A                         |  |
| Complementary ADA Service Miles              | N/A                         | N/A                         |  |
| Paratransit Miles                            | 24,553                      | 336,120                     |  |
| Transportation Network Companies (TNC) Miles | N/A                         | N/A                         |  |
| Taxi Miles                                   | N/A                         | N/A                         |  |
| School Board (School Bus) Miles              | N/A                         | N/A                         |  |
| Volunteers Miles                             | N/A                         | N/A                         |  |
| Total - Vehicle Miles                        | 24,553                      | 336,120                     |  |
| Roadcalls & Accidents                        |                             |                             |  |
| Roadcalls                                    | 2                           | 1                           |  |
| Chargeable Accidents                         | 0                           | 0                           |  |
| Vehicle Inventory                            |                             |                             |  |
| Total Number of Vehicles                     | 2                           | 33                          |  |
| Number of Wheelchair Accessible Vehicles     | 0                           | 0                           |  |
| Drivers                                      |                             |                             |  |
| Number of Full Time & Part Time Drivers      | 3                           | 28                          |  |
| Number of Volunteer Drivers                  | 0                           | 0                           |  |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Life Care Services

|  | Selected Reporting Period   | Previous Reporting Period   |
|--|-----------------------------|-----------------------------|
|  | Coordination<br>Contractors | Coordination<br>Contractors |
| Vehicle Miles                                | Contractors                 | Contractors                 |
| Deviated Fixed Route Miles                   | N/                          | A N/A                       |
| Complementary ADA Service Miles              | N/                          | A N/A                       |
| Paratransit Miles                            | 1,30                        | 5 1,302                     |
| Transportation Network Companies (TNC) Miles | N/                          | A N/A                       |
| Taxi Miles                                   | N/                          | A N/A                       |
| School Board (School Bus) Miles              | N/                          | A N/A                       |
| Volunteers Miles                             | N/                          | A N/A                       |
| Total - Vehicle Miles                        | 1,30                        | 5 1,302                     |
| Roadcalls & Accidents                        |                             |                             |
| Roadcalls                                    |                             | 0 0                         |
| Chargeable Accidents                         |                             | 0 0                         |
| Vehicle Inventory                            |                             |                             |
| Total Number of Vehicles                     |                             | 1                           |
| Number of Wheelchair Accessible Vehicles     |                             | 0 0                         |
| Drivers                                      |                             |                             |
| Number of Full Time & Part Time Drivers      |                             | 3                           |
| Number of Volunteer Drivers                  |                             | 0 0                         |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Love Thy Neighbor

|  | Selected Reporting<br>Period | Previous Reporting<br>Period |  |
|--|------------------------------|------------------------------|--|
|  | Coordination<br>Contractors  | Coordination<br>Contractors  |  |
| Vehicle Miles                                |                              |                              |  |
| Deviated Fixed Route Miles                   | N/A                          | N/A                          |  |
| Complementary ADA Service Miles              | N/A                          | N/A                          |  |
| Paratransit Miles                            | 7,385                        | 6,141                        |  |
| Transportation Network Companies (TNC) Miles | N/A                          | N/A                          |  |
| Taxi Miles                                   | N/A                          | N/A                          |  |
| School Board (School Bus) Miles              | N/A                          | N/A                          |  |
| Volunteers Miles                             | N/A                          | N/A                          |  |
| Total - Vehicle Miles                        | 7,385                        | 6,141                        |  |
| Roadcalls & Accidents                        |                              |                              |  |
| Roadcalls                                    | 0                            | 0                            |  |
| Chargeable Accidents                         | 0                            | 0                            |  |
| Vehicle Inventory                            |                              |                              |  |
| Total Number of Vehicles                     | 8                            | 7                            |  |
| Number of Wheelchair Accessible Vehicles     | 3                            | 3                            |  |
| Drivers                                      |                              |                              |  |
| Number of Full Time & Part Time Drivers      | 11                           | 12                           |  |
| Number of Volunteer Drivers                  | 0                            | 0                            |  |

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County: Lake CTC Status: Complete CTC Organization: Lake County Board of

County Commissioners

**Fiscal Year:** 07/01/2021 - 06/30/2022 **Upload Date:** 8/24/2022 **Coordination Contractor:** Attain, Inc.

|  | Selected Reporting Period   | Previous Reporting Period   |  |
|--|-----------------------------|-----------------------------|--|
|  | Coordination<br>Contractors | Coordination<br>Contractors |  |
| Vehicle Miles                                |                             |                             |  |
| Deviated Fixed Route Miles                   | N/A                         | N/A                         |  |
| Complementary ADA Service Miles              | N/A                         | N/A                         |  |
| Paratransit Miles                            | 63,734                      | 32,169                      |  |
| Transportation Network Companies (TNC) Miles | N/A                         | N/A                         |  |
| Taxi Miles                                   | N/A                         | N/A                         |  |
| School Board (School Bus) Miles              | N/A                         | N/A                         |  |
| Volunteers Miles                             | N/A                         | N/A                         |  |
| Total - Vehicle Miles                        | 63,734                      | 32,169                      |  |
| Roadcalls & Accidents                        |                             |                             |  |
| Roadcalls                                    | 0                           | 0                           |  |
| Chargeable Accidents                         | 0                           | 0                           |  |
| Vehicle Inventory                            |                             |                             |  |
| Total Number of Vehicles                     | 8                           | 8                           |  |
| Number of Wheelchair Accessible Vehicles     | 0                           | 0                           |  |
| Drivers                                      |                             |                             |  |
| Number of Full Time & Part Time Drivers      | 89                          | 89                          |  |
| Number of Volunteer Drivers                  | 0                           | 0                           |  |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Beacon College

|  | Selected Reporting<br>Period | Previous Reporting<br>Period |  |
|--|------------------------------|------------------------------|--|
|  | Coordination<br>Contractors  | Coordination<br>Contractors  |  |
| Vehicle Miles                                |                              |                              |  |
| Deviated Fixed Route Miles                   | N/A                          | N/A                          |  |
| Complementary ADA Service Miles              | N/A                          | N/A                          |  |
| Paratransit Miles                            | 44,127                       | 25,415                       |  |
| Transportation Network Companies (TNC) Miles | N/A                          | N/A                          |  |
| Taxi Miles                                   | N/A                          | N/A                          |  |
| School Board (School Bus) Miles              | N/A                          | N/A                          |  |
| Volunteers Miles                             | N/A                          | N/A                          |  |
| Total - Vehicle Miles                        | 44,127                       | 25,415                       |  |
| Roadcalls & Accidents                        |                              |                              |  |
| Roadcalls                                    | 0                            | 0                            |  |
| Chargeable Accidents                         | 0                            | 0                            |  |
| Vehicle Inventory                            |                              |                              |  |
| Total Number of Vehicles                     | 8                            | 8                            |  |
| Number of Wheelchair Accessible Vehicles     | 4                            | 4                            |  |
| Drivers                                      |                              |                              |  |
| Number of Full Time & Part Time Drivers      | 6                            | 5                            |  |
| Number of Volunteer Drivers                  | 0                            | 0                            |  |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Kinsman Transportation

|  | Selected Reporting<br>Period | Previous Reporting<br>Period |  |
|--|------------------------------|------------------------------|--|
|  | Coordination                 | Coordination                 |  |
|  | Contractors                  | Contractors                  |  |
| Vehicle Miles                                |                              |                              |  |
| Deviated Fixed Route Miles                   | N/A                          | N/A                          |  |
| Complementary ADA Service Miles              | N/A                          | N/A                          |  |
| Paratransit Miles                            | 58,666                       | 15,643                       |  |
| Transportation Network Companies (TNC) Miles | N/A                          | N/A                          |  |
| Taxi Miles                                   | N/A                          | N/A                          |  |
| School Board (School Bus) Miles              | N/A                          | N/A                          |  |
| Volunteers Miles                             | N/A                          | N/A                          |  |
| Total - Vehicle Miles                        | 58,666                       | 15,643                       |  |
| Roadcalls & Accidents                        |                              |                              |  |
| Roadcalls                                    | 0                            | 0                            |  |
| Chargeable Accidents                         | 0                            | 0                            |  |
| Vehicle Inventory                            |                              |                              |  |
| Total Number of Vehicles                     | 2                            | 3                            |  |
| Number of Wheelchair Accessible Vehicles     | 1                            | 1                            |  |
| Drivers                                      |                              |                              |  |
| Number of Full Time & Part Time Drivers      | 2                            | 1                            |  |
| Number of Volunteer Drivers                  | 0                            | 0                            |  |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Building Blocks

Ministries

|  | Selected Reporting Period | Previous Reporting<br>Period |  |
|--|---------------------------|------------------------------|--|
|  | Coordination              | Coordination                 |  |
|  | Contractors               | Contractors                  |  |
| Vehicle Miles                                |                           |                              |  |
| Deviated Fixed Route Miles                   | N/A                       | N/A                          |  |
| Complementary ADA Service Miles              | N/A                       | N/A                          |  |
| Paratransit Miles                            | 30,496                    | 28,548                       |  |
| Transportation Network Companies (TNC) Miles | N/A                       | N/A                          |  |
| Taxi Miles                                   | N/A                       | N/A                          |  |
| School Board (School Bus) Miles              | N/A                       | N/A                          |  |
| Volunteers Miles                             | N/A                       | N/A                          |  |
| Total - Vehicle Miles                        | 30,496                    | 28,548                       |  |
| Roadcalls & Accidents                        |                           |                              |  |
| Roadcalls                                    | 0                         | 0                            |  |
| Chargeable Accidents                         | 0                         | 0                            |  |
| Vehicle Inventory                            |                           |                              |  |
| Total Number of Vehicles                     | 2                         | 2                            |  |
| Number of Wheelchair Accessible Vehicles     | 1                         | 1                            |  |
| Drivers                                      |                           |                              |  |
| Number of Full Time & Part Time Drivers      | 3                         | 4                            |  |
| Number of Volunteer Drivers                  | 0                         | 0                            |  |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Central Florida Group

Homes - DSI Management

|  | Selected Reporting Period | Previous Reporting<br>Period |
|--|---------------------------|------------------------------|
|  | Coordination              | Coordination                 |
|  | Contractors               | Contractors                  |
| Vehicle Miles                                |                           |                              |
| Deviated Fixed Route Miles                   | N/A                       | N/A                          |
| Complementary ADA Service Miles              | N/A                       | N/A                          |
| Paratransit Miles                            | 31,168                    | 28,361                       |
| Transportation Network Companies (TNC) Miles | N/A                       | N/A                          |
| Taxi Miles                                   | N/A                       | N/A                          |
| School Board (School Bus) Miles              | N/A                       | N/A                          |
| Volunteers Miles                             | N/A                       | N/A                          |
| Total - Vehicle Miles                        | 31,168                    | 28,361                       |
| Roadcalls & Accidents                        |                           |                              |
| Roadcalls                                    | 0                         | 0                            |
| Chargeable Accidents                         | 0                         | 0                            |
| Vehicle Inventory                            |                           |                              |
| Total Number of Vehicles                     | 2                         | 2                            |
| Number of Wheelchair Accessible Vehicles     | 0                         | 0                            |
| Drivers                                      |                           |                              |
| Number of Full Time & Part Time Drivers      | 4                         | 4                            |
| Number of Volunteer Drivers                  | 0                         | 0                            |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Sunrise Arc

|  | Selected Reporting<br>Period | Previous Reporting<br>Period |  |
|--|------------------------------|------------------------------|--|
|  | Coordination<br>Contractors  | Coordination<br>Contractors  |  |
| Vehicle Miles                                |                              |                              |  |
| Deviated Fixed Route Miles                   | N/A                          | N/A                          |  |
| Complementary ADA Service Miles              | N/A                          | N/A                          |  |
| Paratransit Miles                            | 43,034                       | 111,581                      |  |
| Transportation Network Companies (TNC) Miles | N/A                          | N/A                          |  |
| Taxi Miles                                   | N/A                          | N/A                          |  |
| School Board (School Bus) Miles              | N/A                          | N/A                          |  |
| Volunteers Miles                             | N/A                          | N/A                          |  |
| Total - Vehicle Miles                        | 43,034                       | 111,581                      |  |
| Roadcalls & Accidents                        |                              |                              |  |
| Roadcalls                                    | 3                            | 3                            |  |
| Chargeable Accidents                         | 0                            | 0                            |  |
| Vehicle Inventory                            |                              |                              |  |
| Total Number of Vehicles                     | 14                           | 15                           |  |
| Number of Wheelchair Accessible Vehicles     | 2                            | 2                            |  |
| Drivers                                      |                              |                              |  |
| Number of Full Time & Part Time Drivers      | 40                           | 60                           |  |
| Number of Volunteer Drivers                  | 0                            | 0                            |  |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

County Commissioners

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: United Way of Lake and

**Sumter Counties** 

|  | Selected Reporting Period   | Previous Reporting Period   |
|--|-----------------------------|-----------------------------|
|  | Coordination<br>Contractors | Coordination<br>Contractors |
| Vehicle Miles                                | Contractors                 | Contractors                 |
| Deviated Fixed Route Miles                   | N/A                         | N/A                         |
| Complementary ADA Service Miles              | N/A                         | N/A                         |
| Paratransit Miles                            | 8,623                       | 0                           |
| Transportation Network Companies (TNC) Miles | N/A                         | N/A                         |
| Taxi Miles                                   | N/A                         | N/A                         |
| School Board (School Bus) Miles              | N/A                         | N/A                         |
| Volunteers Miles                             | N/A                         | N/A                         |
| Total - Vehicle Miles                        | 8,623                       | 0                           |
| Roadcalls & Accidents                        |                             |                             |
| Roadcalls                                    | 0                           | 0                           |
| Chargeable Accidents                         | 0                           | 0                           |
| Vehicle Inventory                            |                             |                             |
| Total Number of Vehicles                     | 2                           | 0                           |
| Number of Wheelchair Accessible Vehicles     | 2                           | 0                           |
| Drivers                                      |                             |                             |
| Number of Full Time & Part Time Drivers      | 2                           | 0                           |
| Number of Volunteer Drivers                  | 0                           | 0                           |

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#### **CTC Revenue Sources**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

**Fiscal Year:** 07/01/2021 - 06/30/2022 **CTD Status:** Complete

|   | Selec                                | Selected Reporting Period   |              | Previous Reporting Period            |                             |              |
|---|--------------------------------------|-----------------------------|--------------|--------------------------------------|-----------------------------|--------------|
|   | CTC &<br>Transportation<br>Operators | Coordination<br>Contractors | Total        | CTC &<br>Transportation<br>Operators | Coordination<br>Contractors | Total        |
| Revenue Sources                                     |                                      |                             |              |                                      |                             |              |
| Agency for Health Care Administration (AHCA)        | \$0                                  | \$ 84,533                   | \$ 84,533    | \$0                                  | \$ 323,684                  | \$ 323,684   |
| Agency for Persons with Disabilities (APD)          | \$ 14,865                            | \$ 397,888                  | \$ 412,753   | \$ 8,710                             | \$ 288,358                  | \$ 297,068   |
| Dept of Economic Opportunity (DEO)                  | \$0                                  | \$0                         | \$0          | \$0                                  | \$0                         | \$0          |
| Dept of Children and Families (DCF)                 | \$0                                  | \$0                         | \$0          | \$0                                  | \$0                         | \$0          |
| Dept of Education (DOE)                             | \$0                                  | \$0                         | \$0          | \$0                                  | \$0                         | \$0          |
| Dept of Elder Affairs (DOEA)                        | \$ 26,408                            | \$0                         | \$ 26,408    | \$0                                  | \$0                         | \$0          |
| Dept of Health (DOH)                                | \$0                                  | \$0                         | \$0          | \$0                                  | \$0                         | \$0          |
| Dept of Juvenile Justice (DJJ)                      | \$0                                  | \$0                         | \$0          | \$0                                  | \$0                         | \$0          |
| Commission for the Transportation Disadvantaged (CT | D)                                   |                             |              |                                      |                             |              |
| Non-Sponsored Trip Program                          | \$ 694,076                           | N/A                         | \$ 694,076   | \$ 709,098                           | N/A                         | \$ 709,098   |
| Non-Sponsored Capital Equipment                     | \$0                                  | N/A                         | \$0          | \$0                                  | N/A                         | \$0          |
| Rural Capital Equipment                             | \$0                                  | N/A                         | \$0          | \$0                                  | N/A                         | \$0          |
| TD Other  | \$0                                  | N/A                         | \$0          | \$0                                  | N/A                         | \$0          |
| Department of Transportation (DOT)                  |                                      |                             |              |                                      |                             |              |
| 49 USC 5307   | \$ 2,083,506                         | \$0                         | \$ 2,083,506 | \$ 1,662,875                         | \$0                         | \$ 1,662,875 |
| 49 USC 5310   | \$ 16,861                            | \$0                         | \$ 16,861    | \$ 249,572                           | \$0                         | \$ 249,572   |
| 49 USC 5311   | \$ 365,620                           | \$0                         | \$ 365,620   | \$ 539,798                           | \$0                         | \$ 539,798   |
| 49 USC 5311 (f)                                     | \$0                                  | \$0                         | \$0          | \$0                                  | \$0                         | \$0          |
| Block Grant   | \$ 320,690                           | \$0                         | \$ 320,690   | \$ 311,150                           | \$0                         | \$ 311,150   |
| Service Development                                 | \$0                                  | \$0                         | \$0          | \$0                                  | \$0                         | \$0          |
| Commuter Assistance Program                         | \$0                                  | \$0                         | \$0          | \$0                                  | \$0                         | \$0          |
| Other DOT   | \$0                                  | \$0                         | \$0          | \$0                                  | \$0                         | \$0          |
| Local Government                                    |                                      |                             |              |                                      |                             |              |
| School Board (School Bus)                           | \$0                                  | N/A                         | \$0          | \$0                                  | N/A                         | \$0          |
| County Cash   | \$ 408,958                           | \$0                         | \$ 408,958   | \$ 545,035                           | \$0                         | \$ 545,035   |
| County In-Kind                                      | \$0                                  | \$0                         | \$0          | \$0                                  | \$0                         | \$0          |
| City Cash   | \$0                                  | \$0                         | \$0          | \$0                                  | \$0                         | \$0          |
| City In-Kind  | \$0                                  | \$0                         | \$0          | \$0                                  | \$0                         | \$0          |
| Other Cash  | \$0                                  | \$0                         | \$0          | \$0                                  | \$0                         | \$0          |
| Other In-Kind                                       | \$0                                  | \$0                         | \$0          | \$0                                  | \$0                         | \$0          |
| Local Non-Government                                |                                      |                             |              |                                      |                             |              |
| Farebox   | \$ 86,494                            | \$0                         | \$ 86,494    | \$ 84,003                            | \$0                         | \$ 84,003    |
| Donations/Contributions                             | \$0                                  | \$0                         | \$0          | \$0                                  | \$0                         | \$0          |
| In-Kind Services                                    | \$0                                  | \$0                         | \$0          | \$0                                  | \$0                         | \$0          |
| Other Non-Government                                | \$ 83,034                            | \$ 333,912                  | \$ 416,946   | \$ 127,224                           | \$ 196,426                  | \$ 323,650   |
| Other Federal & State Programs                      |                                      |                             |              |                                      |                             |              |
| Other Federal Programs                              | \$ 36,064                            | \$0                         | \$ 36,064    | \$0                                  | \$0                         | \$0          |
| Other State Programs                                | \$0                                  | \$0                         | \$0          | \$0                                  | \$0                         | \$0          |
| Total - Revenue Sources                             | \$ 4,136,576                         | \$ 816,333                  | \$ 4,952,909 | \$ 4,237,465                         | \$ 808,468                  | \$ 5,045,933 |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: LifeStream Behavioral

Center

|   | Selected Reporting Period Coordination | Previous Reporting<br>Period<br>Coordination |
|---|--|--|
|   | Contractors                            | Contractors                                  |
| Revenue Sources                                       |  |  |
| Agency for Health Care Administration (AHCA)          | \$ 55,200                              | \$ 270,649                                   |
| Agency for Persons with Disabilities (APD)            | \$0                                    | \$0  |
| Dept of Economic Opportunity (DEO)                    | \$0                                    | \$0  |
| Dept of Children and Families (DCF)                   | \$0                                    | \$0  |
| Dept of Education (DOE)                               | \$0                                    | \$0  |
| Dept of Elder Affairs (DOEA)                          | \$0                                    | \$0  |
| Dept of Health (DOH)                                  | \$0                                    | \$0  |
| Dept of Juvenile Justice (DJJ)                        | \$0                                    | \$0  |
| Commission for the Transportation Disadvantaged (CTD) |  |  |
| Non-Sponsored Trip Program                            | N/A                                    | N/A  |
| Non-Sponsored Capital Equipment                       | N/A                                    | N/A  |
| Rural Capital Equipment                               | N/A                                    | N/A  |
| TD Other  | N/A                                    | N/A  |
| Department of Transportation (DOT)                    |  |  |
| 49 USC 5307   | \$0                                    | \$0  |
| 49 USC 5310   | \$0                                    | \$0  |
| 49 USC 5311   | \$0                                    | \$0  |
| 49 USC 5311 (f)                                       | \$0                                    | \$0  |
| Block Grant   | \$0                                    | \$0  |
| Service Development                                   | \$0                                    | \$0  |
| Commuter Assistance Program                           | \$0                                    | \$0  |
| Other DOT   | \$0                                    | \$0  |
| Local Government                                      |  |  |
| School Board (School Bus)                             | N/A                                    | N/A  |
| County Cash   | \$0                                    | \$0  |
| County In-Kind  | \$0                                    | \$0  |
| City Cash   | \$0                                    | \$0  |
| City In-Kind  | \$0                                    | \$0  |
| Other Cash  | \$0                                    | \$0  |
| Other In-Kind   | \$0                                    | \$0  |
| Local Non-Government                                  |  |  |
| Farebox   | \$0                                    | \$0  |
| Donations/Contributions                               | \$0                                    | \$0  |
| In-Kind Services                                      | \$0                                    | \$0  |
| Other Non-Government                                  | \$0                                    | \$0  |
| Other Federal & State Programs                        |  |  |
| Other Federal Programs                                | \$0                                    | \$0  |
| Other State Programs                                  | \$0                                    | \$0  |
| Total - Revenue Sources                               | \$ 55,200                              | \$ 270,649                                   |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Life Care Services

|   | Selected Reporting<br>Period | Previous Reporting<br>Period |
|---|------------------------------|------------------------------|
|   | Coordination<br>Contractors  | Coordination<br>Contractors  |
| Revenue Sources                                       |                              |                              |
| Agency for Health Care Administration (AHCA)          | \$0                          | \$0                          |
| Agency for Persons with Disabilities (APD)            | \$ 8,400                     | \$ 8,400                     |
| Dept of Economic Opportunity (DEO)                    | \$0                          | \$0                          |
| Dept of Children and Families (DCF)                   | \$0                          | \$0                          |
| Dept of Education (DOE)                               | \$0                          | \$0                          |
| Dept of Elder Affairs (DOEA)                          | \$0                          | \$0                          |
| Dept of Health (DOH)                                  | \$0                          | \$0                          |
| Dept of Juvenile Justice (DJJ)                        | \$0                          | \$0                          |
| Commission for the Transportation Disadvantaged (CTD) |                              |                              |
| Non-Sponsored Trip Program                            | N/A                          | N/A                          |
| Non-Sponsored Capital Equipment                       | N/A                          | N/A                          |
| Rural Capital Equipment                               | N/A                          | N/A                          |
| TD Other  | N/A                          | N/A                          |
| Department of Transportation (DOT)                    |                              |                              |
| 49 USC 5307   | \$0                          | \$0                          |
| 49 USC 5310   | \$0                          | \$0                          |
| 49 USC 5311   | \$0                          | \$0                          |
| 49 USC 5311 (f)                                       | \$0                          | \$0                          |
| Block Grant   | \$0                          | \$0                          |
| Service Development                                   | \$0                          | \$0                          |
| Commuter Assistance Program                           | \$0                          | \$0                          |
| Other DOT   | \$0                          | \$0                          |
| Local Government                                      |                              |                              |
| School Board (School Bus)                             | N/A                          | N/A                          |
| County Cash   | \$0                          | \$0                          |
| County In-Kind  | \$0                          | \$0                          |
| City Cash   | \$0                          | \$0                          |
| City In-Kind  | \$0                          | \$0                          |
| Other Cash  | \$0                          | \$0                          |
| Other In-Kind   | \$0                          | \$0                          |
| Local Non-Government                                  |                              |                              |
| Farebox   | \$0                          | \$0                          |
| Donations/Contributions                               | \$0                          | \$0                          |
| In-Kind Services                                      | \$0                          | \$0                          |
| Other Non-Government                                  | \$0                          | \$0                          |
| Other Federal & State Programs                        |                              |                              |
| Other Federal Programs                                | \$0                          | \$0                          |
| Other State Programs                                  | \$0                          | \$0                          |
| Total - Revenue Sources                               | \$ 8,400                     | \$ 8,400                     |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Love Thy Neighbor

|   | Selected Reporting Period   | Previous Reporting Period Coordination Contractors |  |
|---|-----------------------------|--|--|
|   | Coordination<br>Contractors |  |  |
| Revenue Sources                                       |                             |  |  |
| Agency for Health Care Administration (AHCA)          | \$0                         | \$0  |  |
| Agency for Persons with Disabilities (APD)            | \$ 22,464                   | \$ 18,521  |  |
| Dept of Economic Opportunity (DEO)                    | \$0                         | \$0  |  |
| Dept of Children and Families (DCF)                   | \$0                         | \$0  |  |
| Dept of Education (DOE)                               | \$0                         | \$0  |  |
| Dept of Elder Affairs (DOEA)                          | \$0                         | \$0  |  |
| Dept of Health (DOH)                                  | \$0                         | \$0  |  |
| Dept of Juvenile Justice (DJJ)                        | \$0                         | \$0  |  |
| Commission for the Transportation Disadvantaged (CTD) |                             |  |  |
| Non-Sponsored Trip Program                            | N/A                         | N/A  |  |
| Non-Sponsored Capital Equipment                       | N/A                         | N/A  |  |
| Rural Capital Equipment                               | N/A                         | N/A  |  |
| TD Other  | N/A                         | N/A  |  |
| Department of Transportation (DOT)                    |                             |  |  |
| 49 USC 5307   | \$0                         | \$0  |  |
| 49 USC 5310   | \$0                         | \$0  |  |
| 49 USC 5311   | \$0                         | \$0  |  |
| 49 USC 5311 (f)                                       | \$0                         | \$0  |  |
| Block Grant   | \$0                         | \$0  |  |
| Service Development                                   | \$0                         | \$0  |  |
| Commuter Assistance Program                           | \$0                         | \$0  |  |
| Other DOT   | \$0                         | \$0  |  |
| Local Government                                      |                             |  |  |
| School Board (School Bus)                             | N/A                         | N/A  |  |
| County Cash   | \$0                         | \$0  |  |
| County In-Kind  | \$0                         | \$0  |  |
| City Cash   | \$0                         | \$0  |  |
| City In-Kind  | \$0                         | \$0  |  |
| Other Cash  | \$0                         | \$0  |  |
| Other In-Kind   | \$0                         | \$0  |  |
| Local Non-Government                                  |                             |  |  |
| Farebox   | \$0                         | \$0  |  |
| Donations/Contributions                               | \$0                         | \$0  |  |
| In-Kind Services                                      | \$0                         | \$0  |  |
| Other Non-Government                                  | \$0                         | \$0  |  |
| Other Federal & State Programs                        |                             |  |  |
| Other Federal Programs                                | \$0                         | \$0  |  |
| Other State Programs                                  | \$0                         | \$0  |  |
| Total - Revenue Sources                               | \$ 22,464                   | \$ 18,521  |  |

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County: Lake CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

**Fiscal Year:** 07/01/2021 - 06/30/2022 **Upload Date:** 8/24/2022 **Coordination Contractor:** Attain, Inc.

|   | Selected Reporting Period Coordination | Previous Reporting<br>Period<br>Coordination |
|---|--|--|
|   | Contractors                            | Contractors                                  |
| Revenue Sources                                       |  |  |
| Agency for Health Care Administration (AHCA)          | \$0                                    | \$ 21,744                                    |
| Agency for Persons with Disabilities (APD)            | \$ 127,257                             | \$ 8,071                                     |
| Dept of Economic Opportunity (DEO)                    | \$0                                    | \$0  |
| Dept of Children and Families (DCF)                   | \$0                                    | \$0  |
| Dept of Education (DOE)                               | \$0                                    | \$0  |
| Dept of Elder Affairs (DOEA)                          | \$0                                    | \$0  |
| Dept of Health (DOH)                                  | \$0                                    | \$0  |
| Dept of Juvenile Justice (DJJ)                        | \$0                                    | \$0  |
| Commission for the Transportation Disadvantaged (CTD) |  |  |
| Non-Sponsored Trip Program                            | N/A                                    | N/A  |
| Non-Sponsored Capital Equipment                       | N/A                                    | N/A  |
| Rural Capital Equipment                               | N/A                                    | N/A  |
| TD Other  | N/A                                    | N/A  |
| Department of Transportation (DOT)                    |  |  |
| 49 USC 5307   | \$0                                    | \$0  |
| 49 USC 5310   | \$0                                    | \$0  |
| 49 USC 5311   | \$0                                    | \$0  |
| 49 USC 5311 (f)                                       | \$0                                    | \$0  |
| Block Grant   | \$0                                    | \$0  |
| Service Development                                   | \$0                                    | \$0  |
| Commuter Assistance Program                           | \$0                                    | \$0  |
| Other DOT   | \$0                                    | \$0  |
| Local Government                                      |  |  |
| School Board (School Bus)                             | N/A                                    | N/A  |
| County Cash   | \$0                                    | \$0  |
| County In-Kind  | \$0                                    | \$0  |
| City Cash   | \$0                                    | \$0  |
| City In-Kind  | \$0                                    | \$0  |
| Other Cash  | \$0                                    | \$0  |
| Other In-Kind   | \$0                                    | \$0  |
| Local Non-Government                                  |  |  |
| Farebox   | \$0                                    | \$0  |
| Donations/Contributions                               | \$0                                    | \$0  |
| In-Kind Services                                      | \$0                                    | \$0  |
| Other Non-Government                                  | \$0                                    | \$0  |
| Other Federal & State Programs                        |  |  |
| Other Federal Programs                                | \$0                                    | \$0  |
| Other State Programs                                  | \$0                                    | \$0  |
| Total - Revenue Sources                               | \$ 127,257                             | \$ 29,815                                    |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Beacon College

|   | Selected Reporting<br>Period | Previous Reporting Period Coordination Contractors |  |
|---|------------------------------|--|--|
|   | Coordination<br>Contractors  |  |  |
| Revenue Sources                                       |                              |  |  |
| Agency for Health Care Administration (AHCA)          | \$0                          | \$0  |  |
| Agency for Persons with Disabilities (APD)            | \$0                          | \$0  |  |
| Dept of Economic Opportunity (DEO)                    | \$0                          | \$0  |  |
| Dept of Children and Families (DCF)                   | \$0                          | \$0  |  |
| Dept of Education (DOE)                               | \$0                          | \$0  |  |
| Dept of Elder Affairs (DOEA)                          | \$0                          | \$0  |  |
| Dept of Health (DOH)                                  | \$0                          | \$0  |  |
| Dept of Juvenile Justice (DJJ)                        | \$0                          | \$0  |  |
| Commission for the Transportation Disadvantaged (CTD) |                              |  |  |
| Non-Sponsored Trip Program                            | N/A                          | N/A  |  |
| Non-Sponsored Capital Equipment                       | N/A                          | N/A  |  |
| Rural Capital Equipment                               | N/A                          | N/A  |  |
| TD Other  | N/A                          | N/A  |  |
| Department of Transportation (DOT)                    |                              |  |  |
| 49 USC 5307   | \$0                          | \$0  |  |
| 49 USC 5310   | \$0                          | \$0  |  |
| 49 USC 5311   | \$0                          | \$0  |  |
| 49 USC 5311 (f)                                       | \$0                          | \$0  |  |
| Block Grant   | \$0                          | \$0  |  |
| Service Development                                   | \$0                          | \$0  |  |
| Commuter Assistance Program                           | \$0                          | \$0  |  |
| Other DOT   | \$0                          | \$0  |  |
| Local Government                                      |                              |  |  |
| School Board (School Bus)                             | N/A                          | N/A  |  |
| County Cash   | \$0                          | \$0  |  |
| County In-Kind  | \$0                          | \$0  |  |
| City Cash   | \$0                          | \$0  |  |
| City In-Kind  | \$0                          | \$0  |  |
| Other Cash  | \$0                          | \$0  |  |
| Other In-Kind   | \$0                          | \$0  |  |
| Local Non-Government                                  |                              |  |  |
| Farebox   | \$0                          | \$0  |  |
| Donations/Contributions                               | \$ 0                         | \$0  |  |
| In-Kind Services                                      | \$0                          | \$0  |  |
| Other Non-Government                                  | \$ 212,947                   | \$ 178,731   |  |
| Other Federal & State Programs                        |                              |  |  |
| Other Federal Programs                                | \$0                          | \$0  |  |
| Other State Programs                                  | \$0                          | \$0  |  |
| Total - Revenue Sources                               | \$ 212,947                   | \$ 178,731   |  |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Kinsman Transportation

|   | Selected Reporting Period Coordination | Previous Reporting Period Coordination |
|---|--|--|
|   | Contractors                            | Contractors                            |
| Revenue Sources                                       |  |  |
| Agency for Health Care Administration (AHCA)          | \$ 29,333                              | \$ 31,291                              |
| Agency for Persons with Disabilities (APD)            | \$0                                    | \$0                                    |
| Dept of Economic Opportunity (DEO)                    | \$0                                    | \$0                                    |
| Dept of Children and Families (DCF)                   | \$0                                    | \$0                                    |
| Dept of Education (DOE)                               | \$0                                    | \$0                                    |
| Dept of Elder Affairs (DOEA)                          | \$0                                    | \$0                                    |
| Dept of Health (DOH)                                  | \$0                                    | \$0                                    |
| Dept of Juvenile Justice (DJJ)                        | \$0                                    | \$0                                    |
| Commission for the Transportation Disadvantaged (CTD) |  |  |
| Non-Sponsored Trip Program                            | N/A                                    | N/A                                    |
| Non-Sponsored Capital Equipment                       | N/A                                    | N/A                                    |
| Rural Capital Equipment                               | N/A                                    | N/A                                    |
| TD Other  | N/A                                    | N/A                                    |
| Department of Transportation (DOT)                    |  |  |
| 49 USC 5307   | \$0                                    | \$0                                    |
| 49 USC 5310   | \$0                                    | \$0                                    |
| 49 USC 5311   | \$0                                    | \$0                                    |
| 49 USC 5311 (f)                                       | \$0                                    | \$0                                    |
| Block Grant   | \$0                                    | \$0                                    |
| Service Development                                   | \$0                                    | \$0                                    |
| Commuter Assistance Program                           | \$0                                    | \$0                                    |
| Other DOT   | \$0                                    | \$0                                    |
| Local Government                                      |  |  |
| School Board (School Bus)                             | N/A                                    | N/A                                    |
| County Cash   | \$0                                    | \$0                                    |
| County In-Kind  | \$0                                    | \$0                                    |
| City Cash   | \$0                                    | \$0                                    |
| City In-Kind  | \$0                                    | \$0                                    |
| Other Cash  | \$0                                    | \$0                                    |
| Other In-Kind   | \$0                                    | \$0                                    |
| Local Non-Government                                  |  |  |
| Farebox   | \$0                                    | \$0                                    |
| Donations/Contributions                               | \$0                                    | \$0                                    |
| In-Kind Services                                      | \$0                                    | \$0                                    |
| Other Non-Government                                  | \$0                                    | \$0                                    |
| Other Federal & State Programs                        |  |  |
| Other Federal Programs                                | \$0                                    | \$0                                    |
| Other State Programs                                  | \$0                                    | \$0                                    |
| Total - Revenue Sources                               | \$ 29,333                              | \$ 31,291                              |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Building Blocks

Ministries

|   | Selected Reporting Period Coordination | Previous Reporting Period Coordination |
|---|--|--|
| Revenue Sources                                       | Contractors                            | Contractors                            |
| Agency for Health Care Administration (AHCA)          | \$0                                    | \$0                                    |
| Agency for Persons with Disabilities (APD)            | \$ 64,959                              | \$ 49,140                              |
| Dept of Economic Opportunity (DEO)                    | \$0                                    | \$0                                    |
| Dept of Children and Families (DCF)                   | \$0                                    | \$0                                    |
| Dept of Education (DOE)                               | \$0                                    | \$0                                    |
| Dept of Elder Affairs (DOEA)                          | \$0                                    | \$0                                    |
| Dept of Health (DOH)                                  | \$0                                    | \$0                                    |
| Dept of Juvenile Justice (DJJ)                        | \$0                                    | \$0                                    |
| Commission for the Transportation Disadvantaged (CTD) | 30                                     | 70                                     |
| Non-Sponsored Trip Program                            | N/A                                    | N/A                                    |
| Non-Sponsored Capital Equipment                       | N/A                                    | N/A                                    |
| Rural Capital Equipment                               | N/A                                    | N/A                                    |
| TD Other  | N/A                                    | N/A                                    |
| Department of Transportation (DOT)                    | IV/A                                   | NA                                     |
| 49 USC 5307   | \$0                                    | \$0                                    |
| 49 USC 5310   | \$0                                    | \$0                                    |
| 49 USC 5311   | \$0                                    | \$0                                    |
| 49 USC 5311 (f)                                       | \$0                                    | \$0                                    |
| Block Grant   | \$0                                    | \$0                                    |
| Service Development                                   | \$0                                    | \$0                                    |
| Commuter Assistance Program                           | \$0                                    | \$0                                    |
| Other DOT   | \$0                                    | \$0                                    |
| Local Government                                      |  |  |
| School Board (School Bus)                             | N/A                                    | N/A                                    |
| County Cash   | \$0                                    | \$0                                    |
| County In-Kind  | \$0                                    | \$0                                    |
| City Cash   | \$0                                    | \$0                                    |
| City In-Kind  | \$0                                    | \$0                                    |
| Other Cash  | \$0                                    | \$0                                    |
| Other In-Kind   | \$0                                    | \$0                                    |
| Local Non-Government                                  |  |  |
| Farebox   | \$0                                    | \$0                                    |
| Donations/Contributions                               | \$0                                    | \$0                                    |
| In-Kind Services                                      | \$0                                    | \$0                                    |
| Other Non-Government                                  | \$ 2,820                               | \$ 17,695                              |
| Other Federal & State Programs                        |  |  |
| Other Federal Programs                                | \$0                                    | \$0                                    |
| Other State Programs                                  | \$0                                    | \$0                                    |
| Total - Revenue Sources                               | \$ 67,779                              | \$ 66,835                              |

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County: Lake CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Central Florida Group

Homes - DSI Management

|   | Selected Reporting<br>Period | Previous Reporting<br>Period |
|---|------------------------------|------------------------------|
|   | Coordination<br>Contractors  | Coordination<br>Contractors  |
| Revenue Sources                                       |                              |                              |
| Agency for Health Care Administration (AHCA)          | \$0                          | \$0                          |
| Agency for Persons with Disabilities (APD)            | \$ 41,887                    | \$ 41,389                    |
| Dept of Economic Opportunity (DEO)                    | \$0                          | \$0                          |
| Dept of Children and Families (DCF)                   | \$0                          | \$0                          |
| Dept of Education (DOE)                               | \$0                          | \$0                          |
| Dept of Elder Affairs (DOEA)                          | \$0                          | \$0                          |
| Dept of Health (DOH)                                  | \$0                          | \$0                          |
| Dept of Juvenile Justice (DJJ)                        | \$0                          | \$0                          |
| Commission for the Transportation Disadvantaged (CTD) |                              |                              |
| Non-Sponsored Trip Program                            | N/A                          | N/A                          |
| Non-Sponsored Capital Equipment                       | N/A                          | N/A                          |
| Rural Capital Equipment                               | N/A                          | N/A                          |
| TD Other  | N/A                          | N/A                          |
| Department of Transportation (DOT)                    |                              |                              |
| 49 USC 5307   | \$0                          | \$0                          |
| 49 USC 5310   | \$0                          | \$0                          |
| 49 USC 5311   | \$0                          | \$0                          |
| 49 USC 5311 (f)                                       | \$0                          | \$0                          |
| Block Grant   | \$0                          | \$0                          |
| Service Development                                   | \$0                          | \$0                          |
| Commuter Assistance Program                           | \$0                          | \$0                          |
| Other DOT   | \$0                          | \$0                          |
| Local Government                                      |                              |                              |
| School Board (School Bus)                             | N/A                          | N/A                          |
| County Cash   | \$0                          | \$0                          |
| County In-Kind  | \$0                          | \$0                          |
| City Cash   | \$0                          | \$0                          |
| City In-Kind  | \$0                          | \$0                          |
| Other Cash  | \$0                          | \$0                          |
| Other In-Kind   | \$0                          | \$0                          |
| Local Non-Government                                  |                              |                              |
| Farebox   | \$0                          | \$0                          |
| Donations/Contributions                               | \$0                          | \$0                          |
| In-Kind Services                                      | \$0                          | \$0                          |
| Other Non-Government                                  | \$0                          | \$0                          |
| Other Federal & State Programs                        |                              |                              |
| Other Federal Programs                                | \$0                          | \$0                          |
| Other State Programs                                  | \$0                          | \$0                          |
| Total - Revenue Sources                               | \$ 41.887                    | \$ 41.389                    |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Sunrise Arc

|   | Selected Reporting<br>Period | Previous Reporting<br>Period |  |
|---|------------------------------|------------------------------|--|
|   | Coordination<br>Contractors  | Coordination<br>Contractors  |  |
| Revenue Sources                                       |                              |                              |  |
| Agency for Health Care Administration (AHCA)          | \$0                          | \$0                          |  |
| Agency for Persons with Disabilities (APD)            | \$ 132,921                   | \$ 162,837                   |  |
| Dept of Economic Opportunity (DEO)                    | \$0                          | \$0                          |  |
| Dept of Children and Families (DCF)                   | \$0                          | \$0                          |  |
| Dept of Education (DOE)                               | \$0                          | \$0                          |  |
| Dept of Elder Affairs (DOEA)                          | \$0                          | \$0                          |  |
| Dept of Health (DOH)                                  | \$0                          | \$0                          |  |
| Dept of Juvenile Justice (DJJ)                        | \$0                          | \$0                          |  |
| Commission for the Transportation Disadvantaged (CTD) |                              |                              |  |
| Non-Sponsored Trip Program                            | N/A                          | N/A                          |  |
| Non-Sponsored Capital Equipment                       | N/A                          | N/A                          |  |
| Rural Capital Equipment                               | N/A                          | N/A                          |  |
| TD Other  | N/A                          | N/A                          |  |
| Department of Transportation (DOT)                    |                              |                              |  |
| 49 USC 5307   | \$0                          | \$0                          |  |
| 49 USC 5310   | \$0                          | \$0                          |  |
| 49 USC 5311   | \$0                          | \$0                          |  |
| 49 USC 5311 (f)                                       | \$0                          | \$0                          |  |
| Block Grant   | \$0                          | \$0                          |  |
| Service Development                                   | \$0                          | \$0                          |  |
| Commuter Assistance Program                           | \$0                          | \$0                          |  |
| Other DOT   | \$0                          | \$0                          |  |
| Local Government                                      |                              |                              |  |
| School Board (School Bus)                             | N/A                          | N/A                          |  |
| County Cash   | \$0                          | \$0                          |  |
| County In-Kind  | \$0                          | \$0                          |  |
| City Cash   | \$0                          | \$0                          |  |
| City In-Kind  | \$0                          | \$0                          |  |
| Other Cash  | \$0                          | \$0                          |  |
| Other In-Kind   | \$0                          | \$0                          |  |
| Local Non-Government                                  |                              |                              |  |
| Farebox   | \$0                          | \$0                          |  |
| Donations/Contributions                               | \$0                          | \$0                          |  |
| In-Kind Services                                      | \$0                          | \$0                          |  |
| Other Non-Government                                  | \$0                          | \$0                          |  |
| Other Federal & State Programs                        |                              |                              |  |
| Other Federal Programs                                | \$0                          | \$0                          |  |
| Other State Programs                                  | \$0                          | \$0                          |  |
| Total - Revenue Sources                               | \$ 132,921                   | \$ 162,837                   |  |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

County Commissioners

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: United Way of Lake and

Sumter Counties

|   | Selected Reporting<br>Period | Previous Reporting<br>Period |  |
|---|------------------------------|------------------------------|--|
|   | Coordination                 | Coordination                 |  |
|   | Contractors                  | Contractors                  |  |
| Revenue Sources                                       |                              |                              |  |
| Agency for Health Care Administration (AHCA)          | \$0                          | \$0                          |  |
| Agency for Persons with Disabilities (APD)            | \$0                          | \$0                          |  |
| Dept of Economic Opportunity (DEO)                    | \$0                          | \$0                          |  |
| Dept of Children and Families (DCF)                   | \$0                          | \$0                          |  |
| Dept of Education (DOE)                               | \$0                          | \$0                          |  |
| Dept of Elder Affairs (DOEA)                          | \$0                          | \$0                          |  |
| Dept of Health (DOH)                                  | \$0                          | \$0                          |  |
| Dept of Juvenile Justice (DJJ)                        | \$0                          | \$0                          |  |
| Commission for the Transportation Disadvantaged (CTD) |                              |                              |  |
| Non-Sponsored Trip Program                            | N/A                          | N/A                          |  |
| Non-Sponsored Capital Equipment                       | N/A                          | N/A                          |  |
| Rural Capital Equipment                               | N/A                          | N/A                          |  |
| TD Other  | N/A                          | N/A                          |  |
| Department of Transportation (DOT)                    |                              |                              |  |
| 49 USC 5307   | \$0                          | \$0                          |  |
| 49 USC 5310   | \$0                          | \$0                          |  |
| 49 USC 5311   | \$0                          | \$0                          |  |
| 49 USC 5311 (f)                                       | \$0                          | \$0                          |  |
| Block Grant   | \$0                          | \$0                          |  |
| Service Development                                   | \$0                          | \$0                          |  |
| Commuter Assistance Program                           | \$0                          | \$0                          |  |
| Other DOT   | \$0                          | \$0                          |  |
| Local Government                                      |                              |                              |  |
| School Board (School Bus)                             | N/A                          | N/A                          |  |
| County Cash   | \$0                          | \$0                          |  |
| County In-Kind  | \$0                          | \$0                          |  |
| City Cash   | \$0                          | \$0                          |  |
| City In-Kind  | \$0                          | \$0                          |  |
| Other Cash  | \$0                          | \$0                          |  |
| Other In-Kind   | \$0                          | \$0                          |  |
| Local Non-Government                                  |                              |                              |  |
| Farebox   | \$0                          | \$0                          |  |
| Donations/Contributions                               | \$0                          | \$0                          |  |
| In-Kind Services                                      | \$0                          | \$0                          |  |
| Other Non-Government                                  | \$ 118,145                   | \$0                          |  |
| Other Federal & State Programs                        |                              |                              |  |
| Other Federal Programs                                | \$0                          | \$0                          |  |
| Other State Programs                                  | \$0                          | \$0                          |  |
| Total - Revenue Sources                               | \$ 118,145                   | \$0                          |  |

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## **CTC Expense Sources**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

**Fiscal Year:** 07/01/2021 - 06/30/2022 **CTD Status:** Complete

|  | Selec                                | Selected Reporting Period   |              | Previous Reporting Period            |                             |              |
|--|--------------------------------------|-----------------------------|--------------|--------------------------------------|-----------------------------|--------------|
|  | CTC &<br>Transportation<br>Operators | Coordination<br>Contractors | Total        | CTC &<br>Transportation<br>Operators | Coordination<br>Contractors | Total        |
| Expense Sources                        |                                      |                             |              |                                      |                             |              |
| Labor                                  | \$ 151,881                           | \$ 386,092                  | \$ 537,973   | \$ 150,160                           | \$ 330,372                  | \$ 480,532   |
| Fringe Benefits                        | \$ 48,675                            | \$ 10,696                   | \$ 59,371    | \$ 48,802                            | \$ 26,155                   | \$ 74,957    |
| Services                               | \$ 894,335                           | \$ 8,233                    | \$ 902,568   | \$ 958,842                           | \$ 4,348                    | \$ 963,190   |
| Materials & Supplies Consumed          | \$ 350,137                           | \$ 236,608                  | \$ 586,745   | \$ 343,654                           | \$ 158,707                  | \$ 502,361   |
| Utilities                              | \$ 6,703                             | \$ 7,442                    | \$ 14,145    | \$ 3,762                             | \$ 3,891                    | \$ 7,653     |
| Casualty & Liability                   | \$ 7,943                             | \$ 117,618                  | \$ 125,561   | \$ 7,943                             | \$ 187,737                  | \$ 195,680   |
| Taxes                                  | \$0                                  | \$ 1,863                    | \$ 1,863     | \$0                                  | \$ 2,507                    | \$ 2,507     |
| Miscellaneous                          | \$0                                  | \$ 504                      | \$ 504       | \$0                                  | \$ 1,480                    | \$ 1,480     |
| Interest                               | \$0                                  | \$0                         | \$0          | \$0                                  | \$ 12,600                   | \$ 12,600    |
| Leases & Rentals                       | \$0                                  | \$ 12,600                   | \$ 12,600    | \$0                                  | \$0                         | \$0          |
| Capital Purchases                      | \$ 448,417                           | \$ 73,171                   | \$ 521,588   | \$ 806,561                           | \$ 48,031                   | \$ 854,592   |
| Contributed Services                   | \$0                                  | \$0                         | \$0          | \$0                                  | \$ 32,640                   | \$ 32,640    |
| Allocated Indirect Expenses            | \$0                                  | \$0                         | \$0          | \$0                                  | \$0                         | \$0          |
| Purchased Transportation Services      |                                      |                             |              |                                      |                             |              |
| Bus Pass                               | \$0                                  | N/A                         | \$0          | \$0                                  | N/A                         | \$0          |
| School Board (School Bus)              | \$0                                  | N/A                         | \$0          | \$0                                  | N/A                         | \$0          |
| Transportation Network Companies (TNC) | \$0                                  | N/A                         | \$0          | \$0                                  | N/A                         | \$0          |
| Taxi                                   | \$0                                  | N/A                         | \$0          | \$0                                  | N/A                         | \$0          |
| Contracted Operator                    | \$ 1,875,783                         | N/A                         | \$ 1,875,783 | \$ 1,919,835                         | N/A                         | \$ 1,919,835 |
| Total - Expense Sources                | \$ 3,783,874                         | \$ 854,827                  | \$ 4,638,701 | \$ 4,239,559                         | \$ 808,468                  | \$ 5,048,027 |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

**Fiscal Year:** 07/01/2021 - 06/30/2022 **Upload Date:** 8/24/2022 **Coordination Contractor:** LifeStream Behavioral

Center

|  | Selected Reporting Period | Previous Reporting<br>Period |  |
|--|---------------------------|------------------------------|--|
|  | Coordination              | Coordination                 |  |
|  | Contractors               | Contractors                  |  |
| Expense Sources                        |                           |                              |  |
| Labor                                  | \$ 29,325                 | \$ 97,624                    |  |
| Fringe Benefits                        | \$ 6,670                  | \$ 23,430                    |  |
| Services                               | \$0                       | \$0                          |  |
| Materials & Supplies Consumed          | \$ 15,205                 | \$ 52,896                    |  |
| Utilities                              | \$0                       | \$0                          |  |
| Casualty & Liability                   | \$ 4,000                  | \$ 72,688                    |  |
| Taxes                                  | \$0                       | \$0                          |  |
| Miscellaneous                          | \$0                       | \$0                          |  |
| Interest                               | \$0                       | \$0                          |  |
| Leases & Rentals                       | \$0                       | \$0                          |  |
| Capital Purchases                      | \$0                       | \$ 24,011                    |  |
| Contributed Services                   | \$0                       | \$0                          |  |
| Allocated Indirect Expenses            | \$0                       | \$0                          |  |
| Purchased Transportation Services      |                           |                              |  |
| Bus Pass                               | N/A                       | N/A                          |  |
| School Board (School Bus)              | N/A                       | N/A                          |  |
| Transportation Network Companies (TNC) | N/A                       | N/A                          |  |
| Taxi                                   | N/A                       | N/A                          |  |
| Contracted Operator                    | N/A                       | N/A                          |  |
| Total - Expense Sources                | \$ 55,200                 | \$ 270,649                   |  |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Life Care Services

|  | Selected Reporting<br>Period<br>Coordination<br>Contractors | Previous Reporting Period Coordination Contractors |
|--|---|--|
| Expense Sources                        |   |  |
| Labor                                  | \$ 1,803  | \$ 2,178   |
| Fringe Benefits                        | \$0   | \$0  |
| Services                               | \$0   | \$0  |
| Materials & Supplies Consumed          | \$ 4,085  | \$ 3,710   |
| Utilities                              | \$0   | \$0  |
| Casualty & Liability                   | \$ 2,512  | \$ 2,512   |
| Taxes                                  | \$0   | \$0  |
| Miscellaneous                          | \$0   | \$0  |
| Interest                               | \$0   | \$0  |
| Leases & Rentals                       | \$0   | \$0  |
| Capital Purchases                      | \$0   | \$0  |
| Contributed Services                   | \$0   | \$0  |
| Allocated Indirect Expenses            | \$0   | \$0  |
| Purchased Transportation Services      |   |  |
| Bus Pass                               | N/A   | N/A  |
| School Board (School Bus)              | N/A   | N/A  |
| Transportation Network Companies (TNC) | N/A   | N/A  |
| Taxi                                   | N/A   | N/A  |
| Contracted Operator                    | N/A   | N/A  |
| Total - Expense Sources                | \$ 8,400  | \$ 8,400   |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Love Thy Neighbor

|  | Selected Reporting<br>Period | Previous Reporting<br>Period |
|--|------------------------------|------------------------------|
|  | Coordination<br>Contractors  | Coordination<br>Contractors  |
| Expense Sources                        |                              |                              |
| Labor                                  | \$0                          | \$ 6,177                     |
| Fringe Benefits                        | \$0                          | \$0                          |
| Services                               | \$ 2,574                     | \$0                          |
| Materials & Supplies Consumed          | \$ 8,721                     | \$ 8,168                     |
| Utilities                              | \$ 3,800                     | \$0                          |
| Casualty & Liability                   | \$ 5,749                     | \$ 4,176                     |
| Taxes                                  | \$ 1,620                     | \$0                          |
| Miscellaneous                          | \$0                          | \$0                          |
| Interest                               | \$0                          | \$0                          |
| Leases & Rentals                       | \$0                          | \$0                          |
| Capital Purchases                      | \$0                          | \$0                          |
| Contributed Services                   | \$0                          | \$0                          |
| Allocated Indirect Expenses            | \$0                          | \$0                          |
| Purchased Transportation Services      |                              |                              |
| Bus Pass                               | N/A                          | N/A                          |
| School Board (School Bus)              | N/A                          | N/A                          |
| Transportation Network Companies (TNC) | N/A                          | N/A                          |
| Taxi                                   | N/A                          | N/A                          |
| Contracted Operator                    | N/A                          | N/A                          |
| Total - Expense Sources                | \$ 22,464                    | \$ 18,521                    |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

**Fiscal Year:** 07/01/2021 - 06/30/2022 **Upload Date:** 8/24/2022 **Coordination Contractor:** Attain, Inc.

|  | Selected Reporting<br>Period<br>Coordination<br>Contractors | Previous Reporting Period Coordination Contractors |
|--|---|--|
| Expense Sources                        |   |  |
| Labor                                  | \$ 85,526   | \$ 19,284  |
| Fringe Benefits                        | \$0   | \$0  |
| Services                               | \$0   | \$0  |
| Materials & Supplies Consumed          | \$ 27,954   | \$ 6,158   |
| Utilities                              | \$0   | \$0  |
| Casualty & Liability                   | \$ 8,523  | \$ 3,360   |
| Taxes                                  | \$0   | \$0  |
| Miscellaneous                          | \$0   | \$0  |
| Interest                               | \$0   | \$0  |
| Leases & Rentals                       | \$0   | \$0  |
| Capital Purchases                      | \$ 5,244  | \$ 1,013   |
| Contributed Services                   | \$0   | \$0  |
| Allocated Indirect Expenses            | \$0   | \$0  |
| Purchased Transportation Services      |   |  |
| Bus Pass                               | N/A   | N/A  |
| School Board (School Bus)              | N/A   | N/A  |
| Transportation Network Companies (TNC) | N/A   | N/A  |
| Taxi                                   | N/A   | N/A  |
| Contracted Operator                    | N/A   | N/A  |
| Total - Expense Sources                | \$ 127,247  | \$ 29,815  |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Beacon College

|  | Selected Reporting<br>Period | Previous Reporting<br>Period |
|--|------------------------------|------------------------------|
|  | Coordination<br>Contractors  | Coordination<br>Contractors  |
| Expense Sources                        |                              |                              |
| Labor                                  | \$ 142,026                   | \$ 109,757                   |
| Fringe Benefits                        | \$0                          | \$0                          |
| Services                               | \$0                          | \$0                          |
| Materials & Supplies Consumed          | \$ 58,256                    | \$ 31,006                    |
| Utilities                              | \$0                          | \$0                          |
| Casualty & Liability                   | \$ 12,665                    | \$ 5,328                     |
| Taxes                                  | \$0                          | \$0                          |
| Miscellaneous                          | \$0                          | \$0                          |
| Interest                               | \$0                          | \$0                          |
| Leases & Rentals                       | \$0                          | \$0                          |
| Capital Purchases                      | \$0                          | \$0                          |
| Contributed Services                   | \$0                          | \$ 32,640                    |
| Allocated Indirect Expenses            | \$0                          | \$0                          |
| Purchased Transportation Services      |                              |                              |
| Bus Pass                               | N/A                          | N/A                          |
| School Board (School Bus)              | N/A                          | N/A                          |
| Transportation Network Companies (TNC) | N/A                          | N/A                          |
| Taxi                                   | N/A                          | N/A                          |
| Contracted Operator                    | N/A                          | N/A                          |
| Total - Expense Sources                | \$ 212,947                   | \$ 178,731                   |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Kinsman Transportation

|  | Selected Reporting Period Coordination | Previous Reporting Period Coordination |
|--|--|--|
|  | Contractors                            | Contractors                            |
| Expense Sources                        | 4.000                                  | 40-00                                  |
| Labor                                  | \$ 6,900                               | \$ 8,708                               |
| Fringe Benefits                        | \$0                                    | \$ 957                                 |
| Services                               | \$0                                    | \$ 756                                 |
| Materials & Supplies Consumed          | \$ 14,400                              | \$ 5,543                               |
| Utilities                              | \$ 1,240                               | \$ 1,547                               |
| Casualty & Liability                   | \$ 6,600                               | \$ 12,000                              |
| Taxes                                  | \$0                                    | \$ 300                                 |
| Miscellaneous                          | \$ 193                                 | \$ 1,480                               |
| Interest                               | \$0                                    | \$0                                    |
| Leases & Rentals                       | \$0                                    | \$0                                    |
| Capital Purchases                      | \$0                                    | \$0                                    |
| Contributed Services                   | \$0                                    | \$0                                    |
| Allocated Indirect Expenses            | \$0                                    | \$0                                    |
| Purchased Transportation Services      |  |  |
| Bus Pass                               | N/A                                    | N/A                                    |
| School Board (School Bus)              | N/A                                    | N/A                                    |
| Transportation Network Companies (TNC) | N/A                                    | N/A                                    |
| Taxi                                   | N/A                                    | N/A                                    |
| Contracted Operator                    | N/A                                    | N/A                                    |
| Total - Expense Sources                | \$ 29,333                              | \$ 31,291                              |

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County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Building Blocks

Ministries

|  | Selected Reporting<br>Period | Previous Reporting<br>Period<br>Coordination |  |
|--|------------------------------|--|--|
|  | Coordination                 |  |  |
|  | Contractors                  | Contractors                                  |  |
| Expense Sources                        |                              |  |  |
| Labor                                  | \$ 55,836                    | \$ 49,698                                    |  |
| Fringe Benefits                        | \$0                          | \$0  |  |
| Services                               | \$ 1,325                     | \$ 278                                       |  |
| Materials & Supplies Consumed          | \$ 17,577                    | \$ 9,946                                     |  |
| Utilities                              | \$0                          | \$0  |  |
| Casualty & Liability                   | \$ 6,459                     | \$ 6,913                                     |  |
| Taxes                                  | \$0                          | \$0  |  |
| Miscellaneous                          | \$0                          | \$0  |  |
| Interest                               | \$0                          | \$0  |  |
| Leases & Rentals                       | \$0                          | \$0  |  |
| Capital Purchases                      | \$0                          | \$0  |  |
| Contributed Services                   | \$0                          | \$0  |  |
| Allocated Indirect Expenses            | \$0                          | \$0  |  |
| Purchased Transportation Services      |                              |  |  |
| Bus Pass                               | N/A                          | N/A  |  |
| School Board (School Bus)              | N/A                          | N/A  |  |
| Transportation Network Companies (TNC) | N/A                          | N/A  |  |
| Taxi                                   | N/A                          | N/A  |  |
| Contracted Operator                    | N/A                          | N/A  |  |
| Total - Expense Sources                | \$ 81,197                    | \$ 66,835                                    |  |

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# **Coordination Contractor Expense Sources**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Central Florida Group

Homes - DSI Management

|  | Selected Reporting<br>Period | Previous Reporting<br>Period |  |
|--|------------------------------|------------------------------|--|
|  | Coordination<br>Contractors  | Coordination<br>Contractors  |  |
| Expense Sources                        |                              |                              |  |
| Labor                                  | \$ 11,426                    | \$ 10,400                    |  |
| Fringe Benefits                        | \$ 1,943                     | \$ 1,768                     |  |
| Services                               | \$ 4,334                     | \$ 3,223                     |  |
| Materials & Supplies Consumed          | \$ 11,410                    | \$ 6,858                     |  |
| Utilities                              | \$ 1,374                     | \$ 1,123                     |  |
| Casualty & Liability                   | \$ 5,386                     | \$ 5,406                     |  |
| Taxes                                  | \$ 7                         | \$ 11                        |  |
| Miscellaneous                          | \$0                          | \$0                          |  |
| Interest                               | \$0                          | \$ 12,600                    |  |
| Leases & Rentals                       | \$ 12,600                    | \$0                          |  |
| Capital Purchases                      | \$0                          | \$0                          |  |
| Contributed Services                   | \$0                          | \$0                          |  |
| Allocated Indirect Expenses            | \$0                          | \$0                          |  |
| Purchased Transportation Services      |                              |                              |  |
| Bus Pass                               | N/A                          | N/A                          |  |
| School Board (School Bus)              | N/A                          | N/A                          |  |
| Transportation Network Companies (TNC) | N/A                          | N/A                          |  |
| Taxi                                   | N/A                          | N/A                          |  |
| Contracted Operator                    | N/A                          | N/A                          |  |
| Total - Expense Sources                | \$ 48,480                    | \$ 41,389                    |  |

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# **Coordination Contractor Expense Sources**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: Sunrise Arc

|  | Selected Reporting<br>Period<br>Coordination<br>Contractors | Previous Reporting Period Coordination Contractors |
|--|---|--|
| Expense Sources                        |   |  |
| Labor                                  | \$ 30,702   | \$ 26,546  |
| Fringe Benefits                        | \$0   | \$0  |
| Services                               | \$0   | \$ 91  |
| Materials & Supplies Consumed          | \$ 57,384   | \$ 34,422  |
| Utilities                              | \$ 1,028  | \$ 1,221   |
| Casualty & Liability                   | \$ 62,064   | \$ 75,354  |
| Taxes                                  | \$ 236  | \$ 2,196   |
| Miscellaneous                          | \$0   | \$0  |
| Interest                               | \$0   | \$0  |
| Leases & Rentals                       | \$0   | \$0  |
| Capital Purchases                      | \$0   | \$ 23,007  |
| Contributed Services                   | \$0   | \$0  |
| Allocated Indirect Expenses            | \$0   | \$0  |
| Purchased Transportation Services      |   |  |
| Bus Pass                               | N/A   | N/A  |
| School Board (School Bus)              | N/A   | N/A  |
| Transportation Network Companies (TNC) | N/A   | N/A  |
| Taxi                                   | N/A   | N/A  |
| Contracted Operator                    | N/A   | N/A  |
| Total - Expense Sources                | \$ 151,414  | \$ 162,837   |

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# **Coordination Contractor Expense Sources**

County: Lake County Board of CTC Status: Complete CTC Organization: Lake County Board of

**County Commissioners** 

Fiscal Year: 07/01/2021 - 06/30/2022 Upload Date: 8/24/2022 Coordination Contractor: United Way of Lake and

Sumter Counties

|  | Selected Reporting<br>Period | Previous Reporting<br>Period |
|--|------------------------------|------------------------------|
|  | Coordination                 | Coordination                 |
|  | Contractors                  | Contractors                  |
| Expense Sources                        |                              |                              |
| Labor                                  | \$ 22,548                    | \$0                          |
| Fringe Benefits                        | \$ 2,083                     | \$0                          |
| Services                               | \$0                          | \$0                          |
| Materials & Supplies Consumed          | \$ 21,616                    | \$0                          |
| Utilities                              | \$0                          | \$0                          |
| Casualty & Liability                   | \$ 3,660                     | \$0                          |
| Taxes                                  | \$0                          | \$0                          |
| Miscellaneous                          | \$ 311                       | \$0                          |
| Interest                               | \$0                          | \$0                          |
| Leases & Rentals                       | \$0                          | \$0                          |
| Capital Purchases                      | \$ 67,927                    | \$0                          |
| Contributed Services                   | \$0                          | \$0                          |
| Allocated Indirect Expenses            | \$0                          | \$0                          |
| Purchased Transportation Services      |                              |                              |
| Bus Pass                               | N/A                          | N/A                          |
| School Board (School Bus)              | N/A                          | N/A                          |
| Transportation Network Companies (TNC) | N/A                          | N/A                          |
| Taxi                                   | N/A                          | N/A                          |
| Contracted Operator                    | N/A                          | N/A                          |
| Total - Expense Sources                | \$ 118,145                   | \$0                          |

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County: Lake CTC:

Lake County Board of County Commissioners

Contact: Jill Brown PO Box 7800

**TOTAL TRIPS** 

Tavares, FL 327787800

352-323-5733

Email: jmbrown@lakecountyfl.gov



**Total County Population** 0

**Unduplicated Head Count** 1,724



Transportation Disadvantaged

|                                 | ,901      |         |         |                             |             |             |             |
|---------------------------------|-----------|---------|---------|-----------------------------|-------------|-------------|-------------|
| Trips By Type of Service        | 2020      | 2021    | 2022    | Vehicle Data                | 2020        | 2021        | 2022        |
| Fixed Route (FR)                | 0         | 0       | 0       | Vehicle Miles               | 2,021,637   | 1,416,081   | 1,101,917   |
| Deviated FR                     | 517       | 482     | 604     | Roadcalls                   | 44          | 89          | 56          |
| Complementary ADA               | 24,866    | 19,767  | 18,777  | Accidents                   | 23          | 11          | 11          |
| Paratransit                     | 183,436   | 110,494 | 96,918  | Vehicles                    | 107         | 124         | 92          |
| TNC                             | 0         | 0       | 0       | Drivers                     | 180         | 226         | 188         |
| Taxi                            | 0         | 0       | 0       |                             |             |             |             |
| School Board (School Bus)       | 0         | 0       | 0       |                             |             |             |             |
| Volunteers                      | 0         | 0       | 0       |                             |             |             |             |
| TOTAL TRIPS                     | 208,819   | 130,743 | 116,299 |                             |             |             |             |
| Passenger Trips By Trip Pu      | ırpose    |         |         | Financial and General Da    | nta         |             |             |
| Medical                         | 79,973    | 53,310  | 41,003  | Expenses                    | \$4,652,213 | \$5,048,027 | \$4,638,701 |
| Employment                      | 7,733     | 4,779   | 4,021   | Revenues                    | \$5,121,949 | \$5,045,933 | \$4,952,909 |
| Ed/Train/DayCare                | 60,123    | 43,696  | 37,641  | Commendations               | 19          | 15          | 6           |
| Nutritional                     | 14,573    | 7,882   | 9,129   | Complaints                  | 13          | 5           | 6           |
| Life-Sustaining/Other           | 46,417    | 21,076  | 24,505  | Passenger No-Shows          | 3,140       | 1,601       | 1,900       |
| TOTAL TRIPS                     | 208,819   | 130,743 | 116,299 | Unmet Trip Requests         | 0           | 0           | 0           |
| <b>Passenger Trips By Reven</b> | ue Source |         |         | <b>Performance Measures</b> |             |             |             |
| CTD                             | 25,069    | 22,287  | 19,321  | Accidents per 100,000 Miles | 1.14        | 0.78        | 1.00        |
| AHCA                            | 74,645    | 42,072  | 6,869   | Miles between Roadcalls     | 45,946      | 15,911      | 19,677      |
| APD                             | 33,203    | 17,532  | 35,287  | Avg. Trips per Passenger    | 107.97      | 79.48       | 67.46       |
| DOEA                            | 8,122     | , 0     | 2,515   | Cost per Trip               | \$22.28     | \$38.61     | \$39.89     |
| DOE                             | 0         | 0       | 0       | Cost per Paratransit Trip   | \$22.28     | \$38.61     | \$39.89     |
| Other                           | 67,780    | 48,852  | 52,307  | Cost per Total Mile         | \$2.30      | \$3.56      | \$4.21      |
| TOTAL TRIPS                     | 208,819   | 130,743 | 116,299 | Cost per Paratransit Mile   | \$2.30      | \$3.56      | \$4.21      |
| Trips by Provider Type          |           |         |         |                             |             |             |             |
| СТС                             | 0         | 0       | 0       |                             |             |             |             |
| Transportation Operator         | 83,153    | 51,683  | 52,436  |                             |             |             |             |
| Coordination Contractor         | 125,666   | 79,060  | 63,863  |                             |             |             |             |
|                                 |           |         |         |                             |             |             |             |

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116,299

130,743

208,819



# COMMISSION FOR THE TRANSPORTATION DISADVANTAGED ACTUAL EXPENDITURE REPORT FORM

(One form for each county Do not report funds from state agency sources)

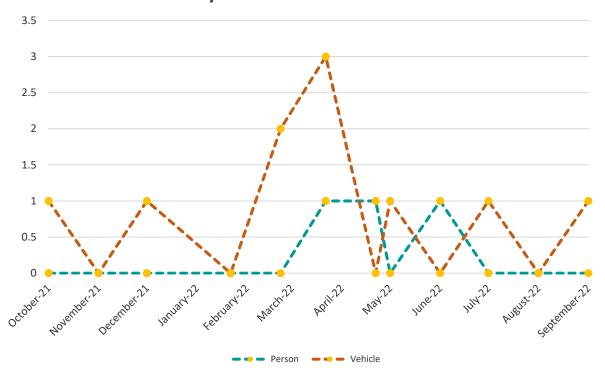
| COUNTY: | Lake               |
|---------|--------------------|
| DUE:    | September 15, 2022 |

|               | Coordinated                                    | Transportation         |  |
|---------------|--|------------------------|--|
| ACTUAL PF     | RIOR YEAR                                      |                        |  |
| Local Funding |  | Direct Federal Funding |  |
| Expenditures  | # of Trips,<br>Operating Subsidy<br>or Capital | Expenditures           | # of Trips, Operating Subsidy or Capital |
| \$1,404,064   | 52,436   |                        |  |

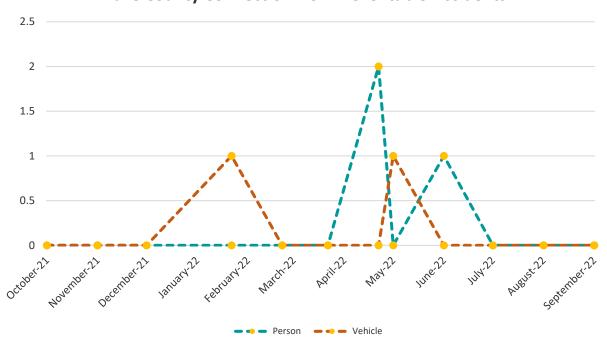
|              | Transportation                                 | n Alternatives         |  |  |
|--------------|--|------------------------|--|--|
| ACTUAL P     | RIOR YEAR                                      |                        |  |  |
| Local        | Funding  | Direct Federal Funding |  |  |
| Expenditures | # of Trips,<br>Operating Subsidy or<br>Capital | Expenditures           | # of Trips,<br>Operating Subsidy or<br>Capital |  |
|              |  |                        |  |  |

|              | Ot   | her          |  |
|--------------|--|--------------|--|
| ACTUAL F     | PRIOR YEAR                                     |              |  |
| Local        | Funding  | Direct Fed   | eral Funding                             |
| Expenditures | # of Trips,<br>Operating Subsidy or<br>Capital | Expenditures | # of Trips, Operating Subsidy or Capital |
|              |  |              |  |

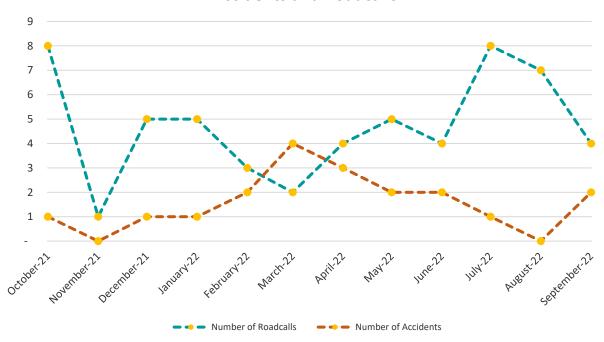
## **Lake County Connection Preventable Accidents**



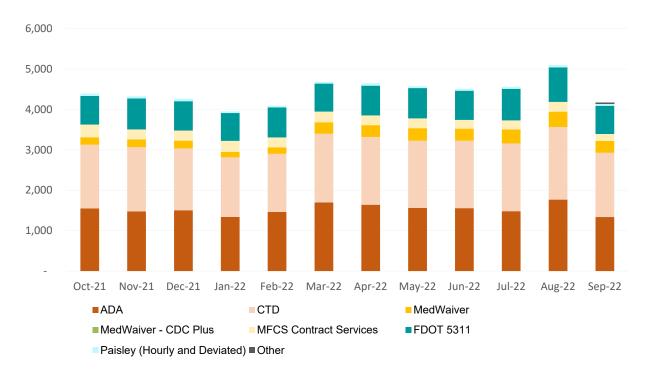
## **Lake County Connection Non-Preventable Accidents**



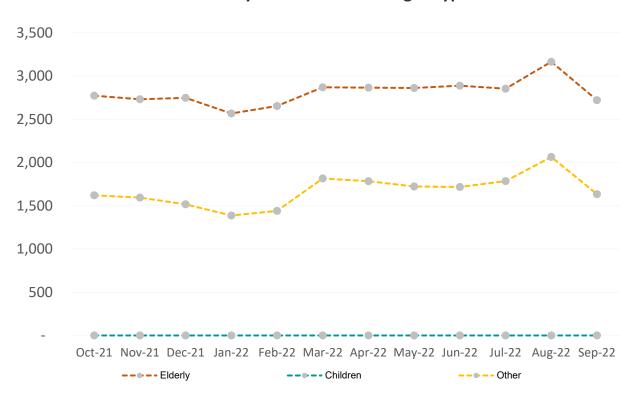
#### **Accidents and Roadcalls**



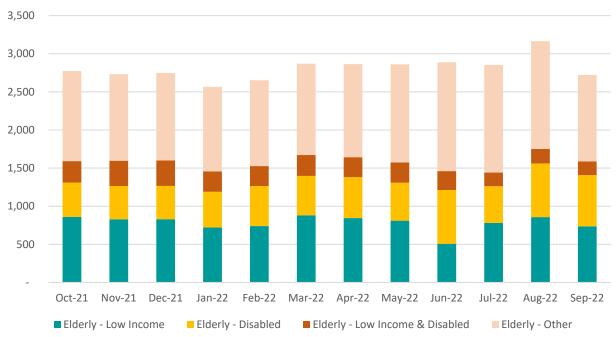
# **Lake County Connection Funding Source**



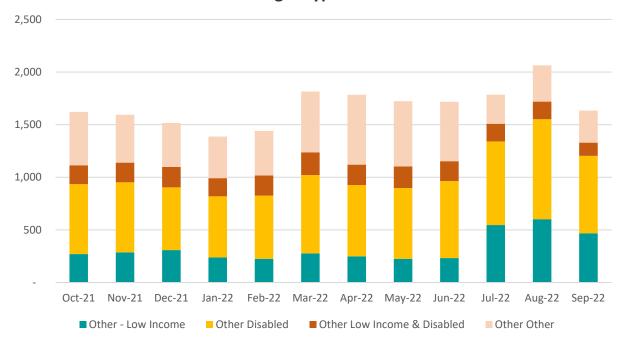
#### **Lake County Connection Passenger Types**



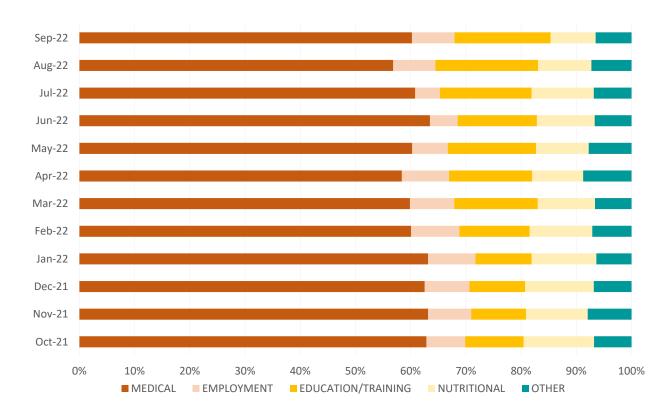
# **Passenger Types - Elderly**



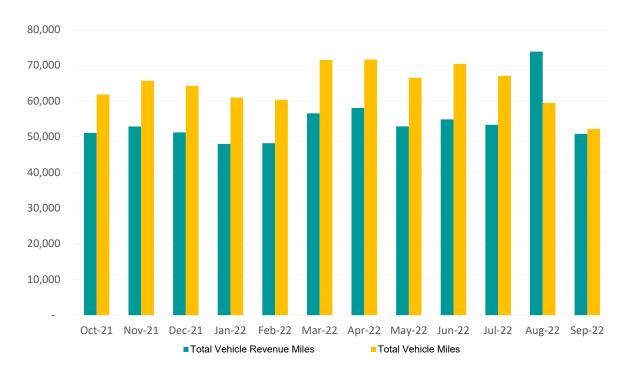
## **Passenger Types - Other**



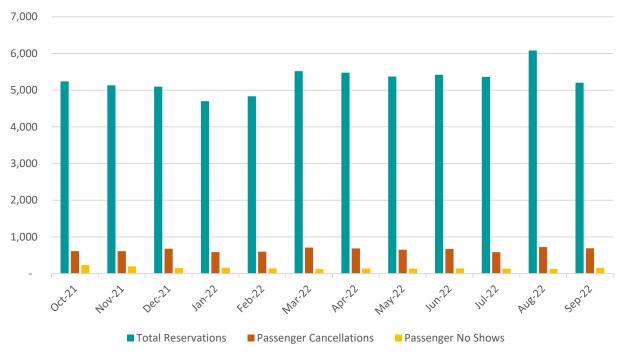
# **Lake County Connection Trip Purpose**



## **Lake County Connection Vehicle Miles**

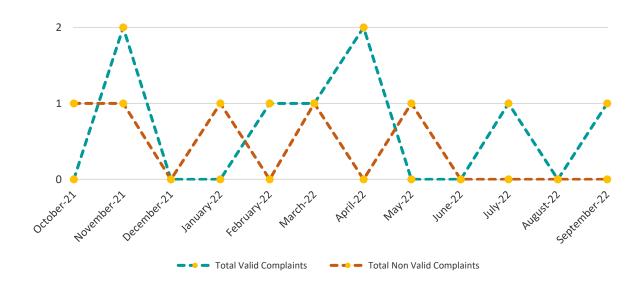


# **Lake County Transit Trips**

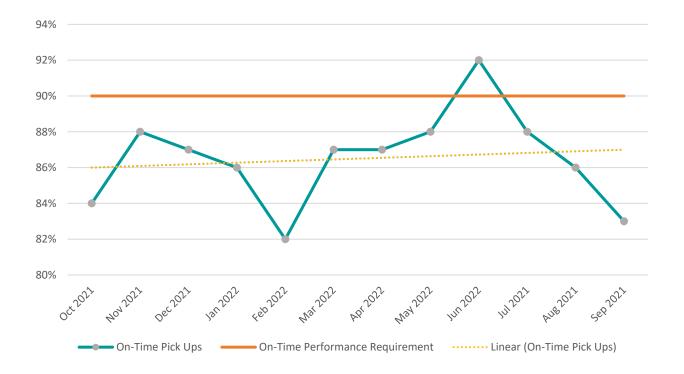


#### **Lake County Connection Customer Complaints**

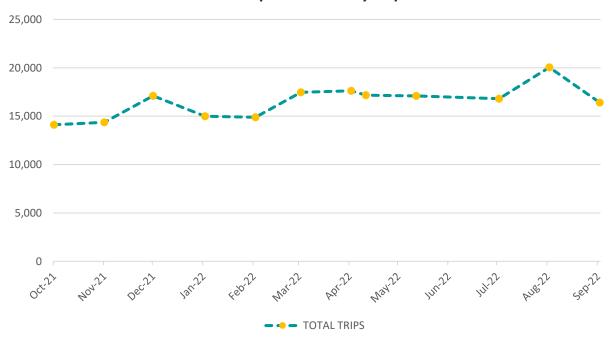




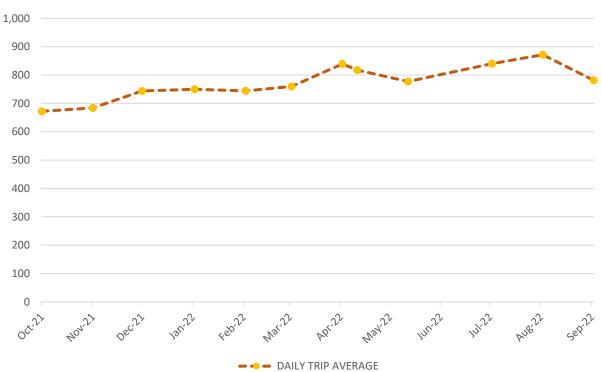
# **Lake County Connection On Time Performance for FY 21-22**



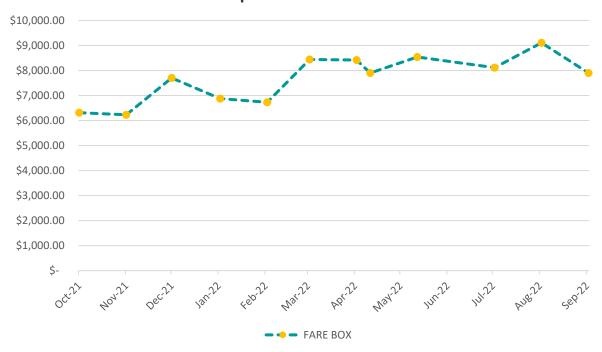
# **LakeXpress Monthly Trips**



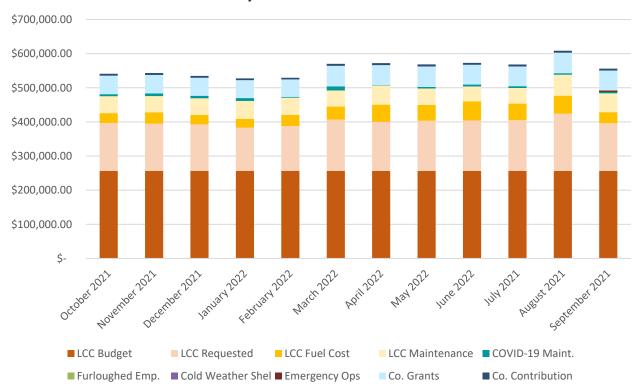
# **LakeXpress Daily Trip Average**



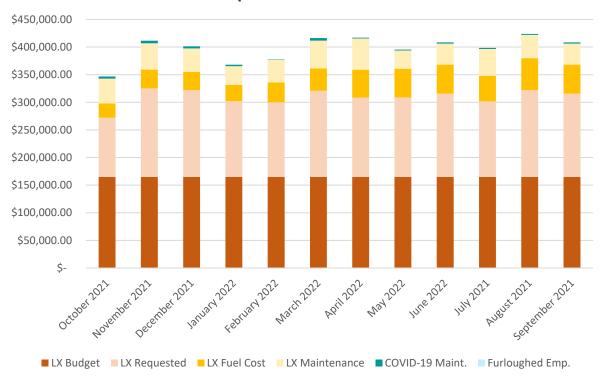
#### **LakeXpress Farebox Revenue**



#### **Lake County Connection Contract Amount**



## **LakeXpress Contract Amount**



## **Selected Lake County Transit Metrics** September 2021 and September 2022 Comparison









County(ies) Name: LAKE COUNTY

Lake~Sumter MPO 1300 Citizens Blvd., Suite 175 Leesburg, FL 34748 352-31-0170

BILL TO:

Commission for the Transportation Disadvantaged 605 Suwannee Street, MS 49 Tallahassee, FL 32399-0450

**Dates of Services** 

Invoice Number:

July 1 - September 30, 2022

G2953 Q1

*Invoice Date:* November 3, 2022 **Grant Number:** G2953

|                                   |                    | 1   | Γ                                      | Γ                            |          |    |           |    |                       |    |                    |
|-----------------------------------|--------------------|---|--|------------------------------|----------|----|-----------|----|-----------------------|----|--------------------|
| Task                              | Budgeted<br>Amount | Cummulative<br>Total % Of Task<br>Prev Billed | % of Task Complete This Billing Period | YTD % Of<br>Task<br>Complete | Complete | Y  | TD Billed | В  | silled This<br>Period | R  | emaining<br>Budget |
| 1: TDSP                           | \$ 4,669.05        | N/A   |  | 0.0%                         |          | \$ | -         | \$ | -                     | \$ | 4,669.05           |
| 2A: Evaluation (or) 2B: Selection | \$ 4,119.75        | N/A   |  | 0.0%                         |          | \$ | -         | \$ | -                     | \$ | 4,119.75           |
| 3: LCB Mtgs                       | \$ 10,986.00       | N/A   | 25%                                    | 25.0%                        |          | \$ | 2,746.50  | \$ | 2,746.50              | \$ | 8,239.50           |
| 4: Public Workshop                | \$ 1,098.60        | N/A   |  | 0.0%                         |          | \$ | -         | \$ | -                     | \$ | 1,098.60           |
| 5: By-Laws                        | \$ 1,098.60        | N/A   |  | 0.0%                         |          | \$ | -         | \$ | -                     | \$ | 1,098.60           |
| 6: Grievance Procedures           | \$ 1,098.60        | N/A   |  | 0.0%                         |          | \$ | -         | \$ | -                     | \$ | 1,098.60           |
| 7: AOR Review                     | \$ 1,098.60        | N/A   |  | 0.0%                         |          | \$ | -         | \$ | -                     | \$ | 1,098.60           |
| 8: AER                            | \$ 1,098.60        | N/A   | 100%                                   | 100.0%                       | YES      | \$ | 1,098.60  | \$ | 1,098.60              | \$ | -                  |
| 9: Quarterly Progress Rprt        | \$ 1,098.60        | N/A   | 25%                                    | 25.0%                        |          | \$ | 274.65    | \$ | 274.65                | \$ | 823.95             |
| 10: Training Workshop             | \$ 1,098.60        | N/A   | 100%                                   | 100.0%                       | YES      | \$ | 1,098.60  | \$ | 1,098.60              | \$ | -                  |
| Total                             | \$ 27,465.00       |   |  |                              |          | \$ | 5,218.35  | \$ | 5,218.35              | \$ | 22,246.65          |

**Total To Be Paid On This Invoice** 5,218.35

| Add: Justification, notes, or explanation |  |  |
|---|--|--|
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |

Revision Date: 06/30/2021

#### **PLANNING SUMMARY REPORT**

SERVICE AREA/COUNTIES:

LAKE COUNTY

G2953 Q1 INVOICE NUMBER: INVOICE DATE: November 3, 2022

QUARTER SERVICE DATES: July 1 - September 30,

2022

#### AGENCY

Lake~Sumter MPO 1300 Citizens Blvd., Suite 175 Leesburg, FL 34748 352-31-0170

| TASK                       | SUBMITTED | Deliverable & support documentation provided with invoice includes:  | AMOUNT                 | FLCTD<br>Reviewer<br>Initials |
|----------------------------|-----------|--|------------------------|-------------------------------|
|                            |           |  |                        |                               |
|                            |           |  | \$0.00                 |                               |
|                            |           |  | \$0.00                 |                               |
| :: LCB Mtgs                | YES       | Local Coordinating Board (LCB) has met for the quarter. Documentation for this meeting has been provided including but not limited to: meeting agenda; minutes; membership roster; notice of meetings. | \$2,746.50             |                               |
|                            |           |  | \$0.00                 |                               |
|                            |           |  | \$0.00                 |                               |
|                            |           |  |                        |                               |
|                            |           |  | \$0.00                 |                               |
| :: AER                     | YES       | A completed AER in accordance with the most recent Commission's AER instructions.  | \$0.00                 |                               |
| 9: Quarterly Progress Rpt. | YES       | A complete Quarterly Progress Report has been submitted with invoices. Quarterly report has been signed by planning agency representative. Electronic signatures are acceptable.                       | \$1,098.60<br>\$274.65 |                               |
| .0: Training Workshop      | YES       | Documentation related to attendance from training event(s) has been provided; including but not limited to sign in sheets.   | \$274.65               |                               |

Certification from Planner

By submission of this form, Grantee certifies that the above listed tasks have been completed and the required deliverables have been submitted in their entirety.

Revised: 06/30/2021

| SERVICE AREA/COUNTIES: | INVOICE NUMBER:        | G2953 Q1                    |  |
|------------------------|------------------------|-----------------------------|--|
| LAKE COUNTY            | INVOICE DATE:          | November 3, 2022            |  |
|                        | QUARTER SERVICE DATES: | July 1 - September 30, 2022 |  |
|                        |                        |                             |  |
|                        |                        |                             |  |

# AGENCY Lake~Sumter MPO

| ı   | PROGRAM MANAGEMENT   | PROGRESS   |
|-----|--|--|
| A.  | When necessary and in cooperation with the LCB, solicit and recommend a CTC. The selection will be   | This will happen early 2023  |
| 7.4 | accomplished, to the maximum extent feasible, through public competitive bidding or proposals in accordance with applicable laws and rules. Such recommendation shall be presented to the Commission by Planning Agency staff or their designee as needed. (Tasks 2A)  |  |
| В.  | Develop and maintain a process for the <b>appointment and reappointment of voting and non-voting members</b> to the local coordinating board. (41-2.012, FAC)  | The MPO solicites and appoints TDCB members as needed according to the TD Bylaws.  |
| C.  | Prepare <b>agendas</b> for local coordinating board meetings consistent with the <i>Local Coordinating Board and Planning Agency Operating Guidelines</i> . (Task 3)   | TMPO staff prepared the September 12, 2022 meeting agenda and all supporting documents.  |
| D.  | Prepare official <b>minutes</b> of local coordinating board meetings regardless of a quorum) and submit a copy along with the quarterly report to the Commission. For committee meetings, prepare minutes in the form of a brief summary of basic points, discussions, decisions, and recommendations to the full board. Keep records of all meetings for at least five years. (Task 3)  | The June 6, 2022 TDCB Meeting minutes were prepared and presented for review and approval at the September 12, 2022 meeting. The June 6, 2022 TDCB Public Hearing minutes were prepared and presented for review and approval at the Sptember 12, 2022 TDCB meeting. |
| E.  | Provide at least one <b>public workshop</b> annually by each local coordinating board, and assist the Commission, as requested, in co-sponsoring public workshops. This public workshop must be in addition to the local coordinating board meetings. It may, however, be held in conjunction with the scheduled local coordinating board meeting (immediately following or prior to the local coordinating board meeting). (Task 4) | The TDCB held a Public Workshop on June 6, 2022 before the regularly scheduled meetin gof the TDCB, many TD clients called into the Workshop to express there concerns and appreiciation for the TD service  |
| F.  | Provide staff support for <b>committees</b> of the local coordinating board. (Task 3)  | MPO staff prepared and presented the annual appointment of subcommittee members to the TDCB Board for review and approval at the September 12, 2022 TDCB meeting.  |
| G.  | Develop and update annually <b>by-laws</b> for local coordinating board approval. Approved by-laws shall be submitted to the Commission. (Task 5)  | This will happen early 2023  |
| Н.  | Develop, annually update, and implement local coordinating board grievance procedures in accordance with the Commission guidelines. Procedures shall include a step within the local complaint and/or grievance procedure that advises a dissatisfied person about the Commission's Ombudsman Program. A copy of the approved procedures shall be submitted to the Commission. (Task 6)  | This will happen early 2023  |
| I.  | Provide the Commission with a current <b>membership roster and mailing list</b> of local coordinating board members. The membership roster shall be submitted with the first quarterly report and when there is a change in membership. (Task 3)   | Current TDCB Membership is included in the invoice packet submitted for review and acceptance.   |
| J.  | Provide <b>public notice</b> of local coordinating board meetings and local public workshops in accordance with the Coordinating Board and Planning Agency Operating Guidelines. (Task 3)  | TDCB meeitng notice is included in the invoice packet for review and acceptance.   |
| K.  | Review and comment on the <b>Annual Operating Report</b> for submittal to the local coordinating board, and forward comments/concerns to the Commission for the Transportation Disadvantaged. (Task 7)   | AOR was prepared by Lake County, reviewed by the CTD and will be on the December 5, 2022 TDCB meeting for review and approval.   |

| L.  | Report the actual expenditures (AER) of direct federal and local government transportation funds to the Commission for the Transportation Disadvantaged no later than September 15th. (Task 8)                                      | AER was developed by the CTC and the MPO and submitted to the CTD for review and approval and will be on the December 5, 2022 TDCB meeting for review and approval. |
|-----|---|---|
|     | Commission for the transportation bisadvantaged no later than september 15th. (rask o)  | on the becember 3, 2022 rock meeting for review and approval.   |
|     |   |   |
|     |   |   |
|     |   |   |
| II. | SERVICE DEVELOPMENT   | PROGRESS  |
| A.  | Jointly, with the community transportation coordinator and the local coordinating board, develop the  | The major update fo the TDSP is schedule for FY 2022-23.  |
|     | Transportation Disadvantaged Service Plan (TDSP) following CTD guidelines. (Task 1)   |   |
|     |   |   |
|     |   |   |
|     |   |   |
|     |   |   |
| В.  | Encourage integration of "transportation disadvantaged" issues into <b>local and regional comprehensive plans</b> .  Ensure activities of the local coordinating board and community transportation coordinator are consistent with | Ongoing   |
|     | local and state comprehensive planning activities including the Florida Transportation Plan. (427.015, FS)  |   |
|     |   |   |
|     |   |   |
|     |   |   |
| C.  | Encourage the local community transportation coordinator to work cooperatively with regional workforce  | The regional Workforce Development agency is a voting member of the TDCB.   |
|     | boards established in Chapter 445, F.S., and provide assistance in the development of innovative transportation   |   |
|     | services for participants in the welfare transition program. (427.0157, FS)   |   |
|     |   |   |
|     |   |   |
|     |   |   |
|     |   | PROGRESS  |
| A.  | Provide the LCB with <b>quarterly reports</b> of local TD program administrative support accomplishments as outlined in the grant agreement and any other activities related to the TD program. (Task 9)                            | The Quarterly Progress Report is included in the invoice packet and is presented to the TDCB at each quarterly meeiting.  |
|     | in the grant agreement and any other activities related to the TD program. (Task 5)   | quarterly meeting.  |
|     |   |   |
|     |   |   |
|     |   |   |
| В.  |   | MPO staff attended the 2022 CTD annual Workshop in Orlando.   |
|     | the CTD's annual training workshop, or other sponsored training. (Task 10)  |   |
|     |   |   |
|     |   |   |
|     |   |   |
| C.  | Attend at least one CTD meeting each year within budget/staff/schedule availability.  | MPO Staff attended the CTD august 29, 2022 Business Meeting in Orlando.   |
|     |   |   |
|     |   |   |
|     |   |   |
|     |   |   |
| D   | Notify CTD staff of local <b>TD concerns</b> that may require special investigations.   | as needed   |
| ٥.  | Treating of 5 state of 15 can 12 contesting that may require special investigations.  | as needed   |
|     |   |   |
|     |   |   |
|     |   |   |
| -   | Provide training for newly-appointed LCB members. (Task 3)  | MDO has developed a TD 401 training module for use with new TDCD members  |
| Е.  | Provide training for newly-appointed ECB members. (Task 5)  | MPO has developed a TD 101 training module for use with new TDCB members.   |
|     |   |   |
|     |   |   |
|     |   |   |
|     |   |   |
| F.  | Provide assistance to the CTC, purchasing agencies, and others, as needed, which may include participation in, and initiating when necessary, local or regional meetings to discuss TD needs, service evaluation and                | as needed   |
|     | opportunities for service improvement.  |   |
|     |   |   |
|     |   |   |
|     |   |   |
| G.  | To the extent feasible, collect and review <b>proposed funding applications</b> involving "TD" funds consistent with  | The TDCB reviews all TD grant applications prior to submittal.  |
|     | Chapter 427, F.S., and Rule 41-2, F.A.C., and provide recommendations to the LCB. (427.0157, FS)  |   |
|     |   |   |
|     |   |   |
|     |   |   |
| L!  | Encure the local coordinating heard conducts as a minimum an annual avaluation of the con-  | MDD staff and the TDCB TCT evalution subcommittee averaged and averaged the 2024-22 CTC surface to  |
| Н.  | Ensure the local coordinating board conducts, as a minimum, <b>an annual evaluation</b> of the community transportation coordinator. The local coordinating board shall evaluate the coordinator using the Commission's             | MPO staff and the TDCB TCT evalution subcommittee prepared and presented the 2021-22 CTC evaluation at the June 6, 2022 meeting for review and apporval.            |
|     | ${\it Evaluation~Workbook~for~Community~Transportation~Coordinators~and~Providers~in~Florida~~(at~a~minimum~using~allowed)}$  |   |
|     | the modules concerning Competition In Use of Operators, Cost-Effectiveness and Efficiency, and Availability of  |   |
|     | Service) and local standards as defined in the Transportation Disadvantaged Service Plan. (Task 2B)   |   |
|     |   |   |

| ssist the CTD in <b>joint reviews</b> of the CTC.  | as needed  |
|--|--|
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|  |  |
|  |  |
|  |  |
|  | all coordination contracts are review by the TDCB  |
| ontract provides the most cost effective and efficient transportation available, consistent with Rule 41-2, F.A.C. |  |
|  |  |
|  |  |
|  |  |
| nplement recommendations identified in the CTD's <b>QAPE</b> reviews.  | All QAPE recommendations are reviewed for inplementation and intregation by the TDCB.  |
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|  |  |
| n  | sure the LCB annually reviews <b>coordination contracts</b> to advise the CTC whether the continuation of said ntract provides the most cost effective and efficient transportation available, consistent with Rule 41-2, F.A.C. |

Other Items of Development and Update in accordance with Laws, Rules, and Commission policy:

By submission of this Quarterly Report, the information provided is accurate and accountable and corresponds with the activities for this quarter.

Representative Date: 11/3/2022

Revised: 06/30/2021

MWood